



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3451

P.E.No. 23408398833

Admission No. 6700

1. Name of Pupil **DISHANI** 2. Nationality **INDIAN**

3. Mother's Name **NEETIKA**

4. Fathers/Guardian's Name **MOHIT MIDDHA**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **24/08/2021** (in words) **24TH AUGUST TWO THOUSAND TWENTY ONE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **21/03/2025, NURSERY**

8. Class in which the pupil studying (in figures) **NURSERY** (in words) **NURSERY**

9. School/Board Annual examination last taken with result **MARCH -2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **JR. KG** (in words) **JUNIOR KINDER GARTEN**

13. Month up to which the pupil has paid school dues **MARCH -2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **06/06/2026** 19. Date of issue of certificate **08/06/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas *08/06/26*
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3396

P.E.No. 23375832129

Admission No. 6933

1. Name of Pupil SAATHVIK 2. Nationality INDIAN

3. Mother's Name PAYAL SONI

4. Fathers/Guardian's Name SONU KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 13/11/2021 (in words) 13TH NOVEMBER TWO THOUSAND TWENTY ONE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 20/05/2025, NURSERY

8. Class in which the pupil studying (in figures) NURSERY (in words) NURSERY

9. School/Board Annual examination last taken with result MARCH -2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) JR. KG (in words) JUNIOR KINDER GARTEN

13. Month up to which the pupil has paid school dues MARCH -2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 06/05/2026 19. Date of issue of certificate 07/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas 07/05/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3385 P.E.No. 23454941537 Admission No. 6804

1. Name of Pupil GUNTAAJ SINGH 2. Nationality INDIAN

3. Mother's Name LAXMI

4. Fathers/Guardian's Name HARMEERPAL SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 25/12/2021 (in words) 25TH DECEMBER TWO THOUSAND TWENTY ONE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 07/04/2025, NURSERY

8. Class in which the pupil studying (in figures) NURSERY (in words) NURSERY

9. School/Board Annual examination last taken with result MARCH -2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) JR. KG (in words) JUNIOR KINDER GARTEN

13. Month up to which the pupil has paid school dues MARCH -2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 02/05/2026 19. Date of issue of certificate 05/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR