



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3522 Admission No. 7215

1. Name of Pupil ANOKHI KUMARI 2. Nationality INDIAN

3. Mother's Name SUSIMTA KUMARI

4. Fathers/Guardian's Name ALOK KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 15/03/2011 (in words) 15TH MARCH TWO THOUSAND ELEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 27/04/2026, 11th

8. Class in which the pupil studying (in figures) 11TH (Stud.) (in words) ELEVENTH (Stud.)

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), POLITICAL SCIENCE (028), HISTORY (027)
HINDI ELECTIVE (002), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class _____
If so, to which class (in figures) _____ (in words) _____

13. Month up to which the pupil has paid school dues JULY- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

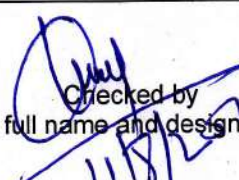
17. General conduct GOOD

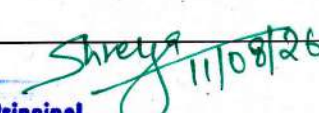
18. Date of application for certificate 08/08/2026 19. Date of issue of certificate 11/08/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

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BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3490 P.E.N- 22956635952 Admission No. 5915

1. Name of Pupil RAHUL KAMRA 2. Nationality INDIAN

3. Mother's Name NEETU

4. Fathers/Guardian's Name SUNIL KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 24/04/2009 (in words) 24TH APRIL TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 16/03/2023, 09TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (027)
MATHEMATICS (041), INFORMATIONTECHNOLOGY (802)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 09/07/2026 19. Date of issue of certificate 10/07/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



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Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3472

P.E.N- 20792646472

Admission No. 6942

1. Name of Pupil VIRAT GILLA 2. Nationality INDIAN

3. Mother's Name PRIYANKA

4. Fathers/Guardian's Name MANOHAR LAL

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 18/10/2008 (in words) 18TH OCTOBER TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 04/07/2025, 11TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), PHYSICALEDUCATION (048)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 03/07/2026 19. Date of issue of certificate 04/07/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Ashwesh
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 04/07/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262
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(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3420 P.E.N- 20764608090 Admission No. 5977

1. Name of Pupil HARDIK VERMA 2. Nationality INDIAN

3. Mother's Name DEEPIKA VERMA

4. Fathers/Guardian's Name HAPPY VERMA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 18/11/2008 (in words) 18TH NOVEMBER TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 27/03/2023, 9TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
MATHEMATICS (041), INFORMATIONTECHNOLOGY (802)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

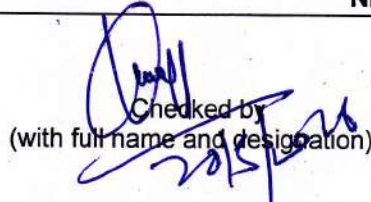
17. General conduct GOOD

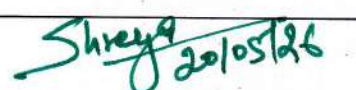
18. Date of application for certificate 19/05/2026 19. Date of issue of certificate 20/05/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


Signature of
Clerk


(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



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Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3394

P.E.N- 20765309166

Admission No. 6771

1. Name of Pupil HAWAN KAUR 2. Nationality INDIAN
3. Mother's Name RANI KAUR
4. Fathers/Guardian's Name AMRIK SINGH
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 07/01/2009 (in words) 07TH JANUARY TWO THOUSAND NINE
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO
7. Date of first admission in the School with class 03/04/2025, 11TH
8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH
9. School/Board Annual examination last taken with result NA
10. Whether failed, if so once/twice in the same class NO
11. Subjects Studied ENGLISH CORE (301), PUNJABI (104), HISTORY (027)
POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048), INFORMATIONTECHNOLOGY (802)
12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH
13. Month up to which the pupil has paid school dues MARCH- 2026
14. Any fee concession availed of. If so, the nature of such concession NO
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct GOOD
18. Date of application for certificate 06/05/2026 19. Date of issue of certificate 07/05/2026
20. Reasons for leaving the school FOR HIGHER STUDIES
21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature]
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



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(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3387**

P.E.N- **20778841990**

Admission No. **5967**

1. Name of Pupil **ANUPAMA** 2. Nationality **INDIAN**

3. Mother's Name **RENU BALA**

4. Fathers/Guardian's Name **GAGAN KUMAR CHUGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **07/10/2009** (in words) **07TH OCTOBER TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **24/03/2023, 9TH**

8. Class in which the pupil studying (in figures) **11TH** (in words) **ELEVENTH**

9. School/Board Annual examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)**
BIOLOGY (044), APP/COMMERCIAL ART (052), MATHEMATICS (041)

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **12TH** (in words) **TWELTH**

13. Month up to which the pupil has paid school dues **MARCH- 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **04/05/2026** 19. Date of issue of certificate **05/05/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**

Asle
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreya
05/05/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3386**

P.E.N- **22906869985**

Admission No. **5605**

1. Name of Pupil **RAJAT** 2. Nationality **INDIAN**

3. Mother's Name **DIVIYA**

4. Fathers/Guardian's Name **SATPAL**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **29/07/2009** (in words) **29TH JULY TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **06/04/2022, 8TH**

8. Class in which the pupil studying (in figures) **11TH** (in words) **ELEVENTH**

9. School/Board Annual examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)**
MATHEMATICS (041), INFORMATIONTECHNOLOGY (802)

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **12TH** (in words) **TWELTH**

13. Month up to which the pupil has paid school dues **MARCH- 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **04/05/2026** 19. Date of issue of certificate **05/05/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3357

P.E.N- 20814996703

Admission No. 6947

1. Name of Pupil SNEHA 2. Nationality INDIAN

3. Mother's Name SAPNA KUMARI

4. Fathers/Guardian's Name ANIL KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 31/07/2007 (in words) 31ST JULY TWO THOUSAND SEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 07/07/2025, 11TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), HINDI ELECTIVE (002), POLITICAL SCIENCE (028)
HISTORY (027), APP/COMMERCIAL ART (052)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

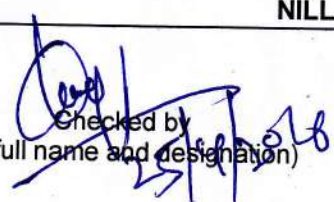
17. General conduct GOOD

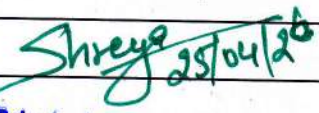
18. Date of application for certificate 24/04/2026 19. Date of issue of certificate 25/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. :- C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3338 P.E.N- 20873446861 Admission No. 2453

1. Name of Pupil PRABHJOT KAUR 2. Nationality INDIAN

3. Mother's Name AMANDEEP KAUR

4. Fathers/Guardian's Name SURINDER SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 15/05/2008 (in words) 15TH MAY TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 05/04/2012, NURSERY

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), PHYSICALEDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Ashu
Signature of
Clerk

Deep
Checked by
(with full name and designation)

Shrey
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3334 P.E.N- 20805365105 Admission No. 4970

1. Name of Pupil KOHINOOR 2. Nationality INDIAN

3. Mother's Name KAJAL

4. Fathers/Guardian's Name RAJ KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 02/08/2009 (in words) 02ND AUGUST TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 11/06/2020, 6TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), ACCOUNTANCY (055), ECONOMICS (030)
BUSINESS STUDIES (054), INFORMATIONTECHNOLOGY (802)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 20/04/2026 19. Date of issue of certificate 20/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3322 P.E.N- 20564012695 Admission No. 6906

1. Name of Pupil HARMANPREET 2. Nationality INDIAN

3. Mother's Name JANKA RANI

4. Fathers/Guardian's Name SURINDER KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 04/01/2010 (in words) 04TH JANUARY TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 26/04/2025

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), INFORMATIONTECHNOLOGY (802), PUNJABI (104)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 16/04/2026 19. Date of issue of certificate 20/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Shreya
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3321**

P.E.N- **20714045033**

Admission No. **4983**

1. Name of Pupil **ANSH KHURANA** 2. Nationality **INDIAN**

3. Mother's Name **SEEMA RANI**

4. Fathers/Guardian's Name **SANJEEV KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **01/07/2009** (in words) **01ST JULY TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **20/06/2020, 6TH**

8. Class in which the pupil studying (in figures) **11TH** (in words) **ELEVENTH**

9. School/Board Annual examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), PUNJABI (104), POLITICAL SCIENCE (028)**
HISTORY (027), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **12TH** (in words) **TWELTH**

13. Month up to which the pupil has paid school dues **MARCH- 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

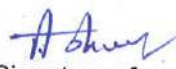
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

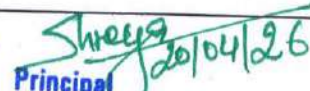
18. Date of application for certificate **16/04/2026** 19. Date of issue of certificate **20/04/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3317

P.E.N- 20736721032

Admission No. 5943

1. Name of Pupil UDAY KINGER 2. Nationality INDIAN

3. Mother's Name VANDANA

4. Fathers/Guardian's Name ANIL KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 29/12/2009 (in words) 29TH DECEMBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 18/03/2023, 9TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), MATHEMATICS (041), PHYSICS (042)
CHEMISTRY (043), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

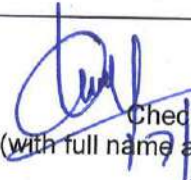
17. General conduct GOOD

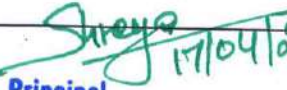
18. Date of application for certificate 16/04/2026 19. Date of issue of certificate 17/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Signature of
Clerk


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(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal



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BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3310**

P.E.N- **20824861551**

Admission No. **5580**

1. Name of Pupil **RAJVEER MALETHIA** 2. Nationality **INDIAN**

3. Mother's Name **PUSHPA**

4. Fathers/Guardian's Name **HARDYAL**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **30/10/2008** (in words) **30TH OCTOBER TWO THOUSAND EIGHT**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **04.04.2022, 8TH**

8. Class in which the pupil studying (in figures) **11TH** (in words) **ELEVENTH**

9. School/Board Annual examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), MATHEMATICS (041), PHYSICS (042)
CHEMISTRY (043), INFORMATIONTECHNOLOGY (802)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **12TH** (in words) **TWELTH**

13. Month up to which the pupil has paid school dues **MARCH- 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

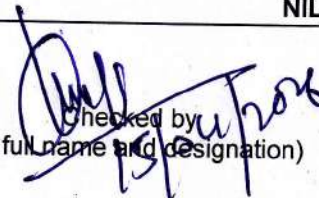
17. General conduct **GOOD**

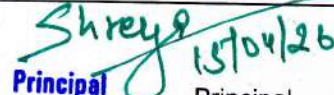
18. Date of application for certificate **15/04/2026** 19. Date of issue of certificate **15/04/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**


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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3309 P.E.N- 20714583866 Admission No. 6949

1. Name of Pupil ROBINDEEP 2. Nationality INDIAN

3. Mother's Name GURPREET KAUR

4. Fathers/Guardian's Name MANINDER SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 01/07/2009 (in words) 01ST JULY TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES

7. Date of first admission in the School with class 07.07.2025, 11TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

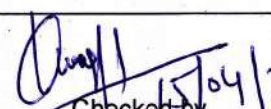
17. General conduct GOOD

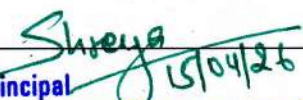
18. Date of application for certificate 13/04/2026 19. Date of issue of certificate 15/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


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Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



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BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3302 P.E.N- 20964480845 Admission No. 2359

1. Name of Pupil ARMAN 2. Nationality INDIAN

3. Mother's Name KANTA

4. Fathers/Guardian's Name BHAGAT RAM

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 23/09/2008 (in words) 23RD SEPTEMBER TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 01.09.2011, PRE-NURSERY

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

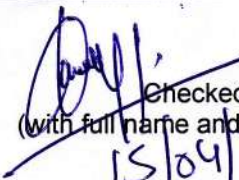
17. General conduct GOOD

18. Date of application for certificate 13/04/2026 19. Date of issue of certificate 15/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


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Clerk


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15/04/2026


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



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BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3300 P.E.N- 21953618097 Admission No. 6913

1. Name of Pupil ANYAS 2. Nationality INDIAN

3. Mother's Name LALITA

4. Fathers/Guardian's Name DAYA SHANKAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 10/12/2009 (in words) 10TH DECEMBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 05.05.2025, 11TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), HINDI ELECTIVE (005), HISTORY (027)
POLITICALSCIENCE (028), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 10/04/2026 19. Date of issue of certificate 13/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

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Principal
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ABOHAR

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BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3295 P.E.N- 22355318993 Admission No. 6796

1. Name of Pupil UDAYVEER SINGH 2. Nationality INDIAN

3. Mother's Name HARJINDER KAUR

4. Fathers/Guardian's Name GAGANPREET SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 12/11/2008 (in words) 12TH NOVEMBER TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 05.04.2025, 11TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054)
ECONOMICS (030), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 09/04/2026 19. Date of issue of certificate 10/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Signature of
Clerk

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(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Seal



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Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3294 P.E.N- 20745084977 Admission No. 5549

1. Name of Pupil HIMANSHU 2. Nationality INDIAN

3. Mother's Name SUNITA

4. Fathers/Guardian's Name DHARAMVEER

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 19/08/2009 (in words) 19TH AUGUST TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (SC)

7. Date of first admission in the School with class 31.03.2022, 8TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054)
ECONOMICS (030), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 09/04/2026 19. Date of issue of certificate 10/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


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Clerk


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(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262

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Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3293**

P.E.N- **22476917811**

Admission No. **5573**

1. Name of Pupil **AMANJOT SINGH** 2. Nationality **INDIAN**

3. Mother's Name **MANPREET KAUR**

4. Fathers/Guardian's Name **SURINDER SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **19/07/2009** (in words) **19TH JULY TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **01.04.2022, 8TH**

8. Class in which the pupil studying (in figures) **11TH** (in words) **ELEVENTH**

9. School/Board Annual examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), PUNJABI (104), POLITICAL SCIENCE (028)**
HISTORY (027), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **12TH** (in words) **TWELTH**

13. Month up to which the pupil has paid school dues **MARCH- 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

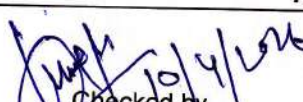
17. General conduct **GOOD**

18. Date of application for certificate **09/04/2026** 19. Date of issue of certificate **10/04/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. :- C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3289 P.E.N- 20728350333 Admission No. 5172

1. Name of Pupil HARGUN SINGH 2. Nationality INDIAN

3. Mother's Name SUKHWANT KAUR

4. Fathers/Guardian's Name LAKHWINDER SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 02/12/2007 (in words) 02ND DECEMBER TWO THOUSAND SEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 22.04.2021, 7TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 07/04/2026 19. Date of issue of certificate 09/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Asur
Signature of
Clerk

[Signature]
(with full name and designation)

Shrey 09/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3284 P.E.N- 20841187299 Admission No. 5341

1. Name of Pupil PARV MANCHANDA 2. Nationality INDIAN

3. Mother's Name POOJA

4. Fathers/Guardian's Name AMIT MANCHANDA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 20/06/2008 (in words) 20TH JUNE TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 13.04.2021, 7TH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054)
ECONOMICS (030), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 06/04/2026 19. Date of issue of certificate 07/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 07/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3272 P.E.N- 20678108634 Admission No. 2670

1. Name of Pupil JASDEEP SINGH 2. Nationality INDIAN

3. Mother's Name RUPINDER KAUR

4. Fathers/Guardian's Name SUKHDEEP SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 15/11/2008 (in words) 15TH NOVEMBER TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 13.04.2012, NURSERY

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY(043)
MATHEMATICS (041), INFORMATIONTECHNOLOGY (802)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 04/04/2026 19. Date of issue of certificate 06/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Ashwari
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 06/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3252

P.E.N- 20730613310

Admission No. 6904

1. Name of Pupil PARTIKSHA SONI 2. Nationality INDIAN

3. Mother's Name POOJA

4. Fathers/Guardian's Name DALEEP KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 15/07/2009 (in words) 15TH JULY TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 25.04.2025, ELEVENTH

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVENTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), APP/COMMERCIAL ART (052)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 01/04/2026 19. Date of issue of certificate 01/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature]
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
11/4/26



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3247 P.E.N- 22391369904 Admission No. 3276

1. Name of Pupil RAKSHITA PAREEK 2. Nationality INDIAN

3. Mother's Name INDIRA PAREEK

4. Fathers/Guardian's Name SANJAY KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 14/03/2009 (in words) 14TH MARCH TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 10.04.2014, LKG

8. Class in which the pupil studying (in figures) 11TH (in words) ELEVNTH

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043)
BIOLOGY (044), PHYSICALEDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 12TH (in words) TWELTH

13. Month up to which the pupil has paid school dues MARCH- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 31/03/2026 19. Date of issue of certificate 01/04/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature]
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal