



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3526	P.E.No. 22613524010	Admission No. 6377
1. Name of Pupil BHAVYA	2. Nationality INDIAN	
3. Mother's Name UPASANA		
4. Fathers/Guardian's Name BHUPINDER KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 17/09/2018 (in words) 17TH SEPTEMBER TWO THOUSAND EIGHTEEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 01/04/2024, JR.KG		
8. Class in which the pupil studying (in figures) SR.KG (in words) SR.KG		
9. School/Board Annual examination last taken with result MARCH 2026 PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 1ST (in words) FIRST		
13. Month up to which the pupil has paid school dues MARCH-2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)		
17. General conduct GOOD		
18. Date of application for certificate 14/08/2026	19. Date of issue of certificate 17/08/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal



Aff. No. CBSE/AFF/1630262
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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3520	P.E.No. 22754470553	Admission No. 6282
1. Name of Pupil KHUSWANT SINGH BHATI	2. Nationality INDIAN	
3. Mother's Name GANGA KANWAR		
4. Fathers/Guardian's Name SURENDER SINGH		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 15/08/2019 (in words) 15TH AUGUST TWO THOUSAND NINETEEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 07/03/2024, NURSERY		
8. Class in which the pupil studying (in figures) SR.KG (in words) SR.KG		
9. School/Board Annual examination last taken with result MARCH 2026 PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 1ST (in words) FIRST		
13. Month up to which the pupil has paid school dues MARCH-2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 05/08/2026	19. Date of issue of certificate 06/08/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Ashwar
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreya
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3518

P.E.No. 22384663224

Admission No. 5929

1. Name of Pupil DAKSH

2. Nationality INDIAN

3. Mother's Name AARTI RANI

4. Fathers/Guardian's Name AMIT TOMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 14/11/2018 (in words) 14TH NOVEMBER TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 16/03/2023, NURSERY

8. Class in which the pupil studying (in figures) SR.KG (in words) SR.KG

9. School/Board Annual examination last taken with result MARCH 2026 PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 1ST (in words) FIRST

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

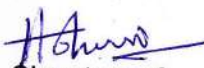
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 04/08/2026 19. Date of issue of certificate 05/08/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3453**

P.E.No. **23176780170**

Admission No. **6702**

1. Name of Pupil **JAKSH MIDDHA**

2. Nationality **INDIAN**

3. Mother's Name **DEEPASHA SETIA**

4. Fathers/Guardian's Name **ROHIT MIDDHA**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **09/06/2020** (in words) **09TH JUNE TWO THOUSAND TWENTY**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **27/03/2025, SR.KG**

8. Class in which the pupil studying (in figures) **SR.KG** (in words) **SR.KG**

9. School/Board Annual examination last taken with result **MARCH 2026 PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **1ST** (in words) **FIRST**

13. Month up to which the pupil has paid school dues **MARCH-2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

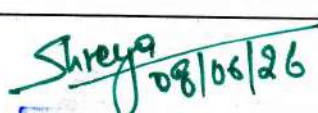
18. Date of application for certificate **05/06/2026** 19. Date of issue of certificate **08/06/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3371 P.E.No. 22912085695 Admission No. 6201

1. Name of Pupil SHIVANYA SARKAR 2. Nationality INDIAN

3. Mother's Name MUNMUN SHIL

4. Fathers/Guardian's Name RAHUL SARKAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 13/05/2020 (in words) 13TH MAY TWO THOUSAND TWENTY

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 20/04/2023, NURSERY

8. Class in which the pupil studying (in figures) SR. KG (in words) SENIOR KINDER GARTEN

9. School/Board Annual examination last taken with result MARCH 2026 PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 1ST (in words) FIRST

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 01/05/2026 19. Date of issue of certificate 01/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3315 P.E.No. 22543915574 Admission No. 6224

1. Name of Pupil MINAL 2. Nationality INDIAN

3. Mother's Name MONICA

4. Fathers/Guardian's Name BABBAL KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 26/10/2019 (in words) 26TH OCTOBER TWO THOUSAND NINETEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 02/05/2023, NURSERY

8. Class in which the pupil studying (in figures) SR. KG (in words) SENIOR KINDER GARTEN

9. School/Board Annual examination last taken with result MARCH 2026 PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 1ST (in words) FIRST

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

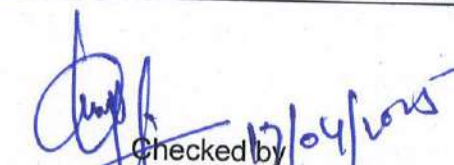
17. General conduct GOOD

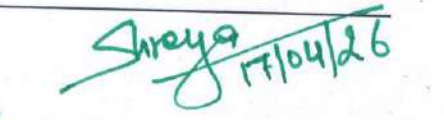
18. Date of application for certificate 16/04/2026 19. Date of issue of certificate 17/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3287**

P.E.No. **22666811120**

Admission No. **5453**

1. Name of Pupil **ISHANT** 2. Nationality **INDIAN**

3. Mother's Name **MEGHA SINGLA**

4. Fathers/Guardian's Name **RAHUL SINGLA**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **05/05/2019** (in words) **05TH MAY TWO THOUSAND NINETEEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **22/03/2022, NURSERY**

8. Class in which the pupil studying (in figures) **SR. KG** (in words) **SENIOR KINDER GARTEN**

9. School/Board Annual examination last taken with result **MARCH 2026 PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **1ST** (in words) **FIRST**

13. Month up to which the pupil has paid school dues **MARCH-2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

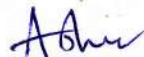
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

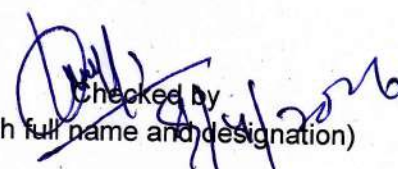
17. General conduct **GOOD**

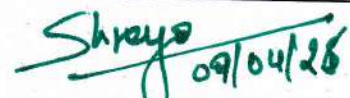
18. Date of application for certificate **07/04/2026** 19. Date of issue of certificate **09/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3279	P.E.No. 22563464431	Admission No. 6102
1. Name of Pupil NIKSHIT SACHDEVA	2. Nationality INDIAN	
3. Mother's Name ASHINA		
4. Fathers/Guardian's Name KRISHAN KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 23/09/2018 (in words) 23RD SEPTEMBER TWO THOUSAND EIGHTEEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 05/04/2023, NURSERY		
8. Class in which the pupil studying (in figures) SR. KG (in words) SENIOR KINDER GARTEN		
9. School/Board Annual examination last taken with result MARCH 2026 PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 1ST (in words) FIRST		
13. Month up to which the pupil has paid school dues MARCH-2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 06/04/2026	19. Date of issue of certificate 07/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Ashy
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas 07/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262

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Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3275 P.E.No. 22691097416 Admission No. 6600

1. Name of Pupil YUVARAJ NINGAPPA RANGAPUR 2. Nationality INDIAN

3. Mother's Name SUREKHA NINGAPPA RANGAPUR

4. Fathers/Guardian's Name NINGAPPA YALLAPPA RANGAPUR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 05/03/2019 (in words) 05TH MARCH TWO THOUSAND NINETEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 29/04/2024, JR.KG

8. Class in which the pupil studying (in figures) SR. KG (in words) SENIOR KINDER GARTEN

9. School/Board Annual examination last taken with result MARCH 2026 PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 1ST (in words) FIRST

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 04/04/2026 19. Date of issue of certificate 06/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal