



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No.	3461	P.E.No.-20401244570	Admission No.	6637
1. Name of Pupil	TEERATH	2. Nationality	INDIAN	
3. Mother's Name	MANOJ KUMARI			
4. Fathers/Guardian's Name	DAYA RAM			
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures)	16/02/2009	(in words)	16th FEBRUARY TWO THOUSAND NINE	
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC	NO			
7. Date of first admission in the School with class	08/05/2024, 11TH			
8. Class in which the pupil studying (in figures)	12TH	(in words)	TWELFTH	
9. School/Board Annual examination last taken with result	MARCH 2026, PASSED			
10. Whether failed, if so once/twice in the same class	NO			
11. Subjects Studied	ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043), BIOLOGY (044), PHYSICAL EDUCATION (048)			
12. Whether qualified for promotion to the higher class	YES			
If so, to which class (in figures)		(in words)		
13. Month up to which the pupil has paid school dues	MARCH 2026			
14. Any fee concession availed of. If so, the nature of such concession	NO			
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	NO			
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)				
17. General conduct	GOOD			
18. Date of application for certificate	29/06/2026	19. Date of issue of certificate	01/07/2026	
20. Reasons for leaving the school	FOR HIGHER STUDIES			
21. Any other remarks	NILL			

Ashu
Signature of
Clerk

Checked by
(with full name and designation)

Shreya 01/07/26
Principal
Seal
Principal
Brahmrishi Mission School
ABOHAR

Aff. No. CBSE/AFF/1630262

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BRAHMISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3460 P.E.No. -20858931196 Admission No. 6588

1. Name of Pupil YOGITA 2. Nationality INDIAN

3. Mother's Name SUSHILA RANI

4. Fathers/Guardian's Name SAHIB RAM

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 06/05/2007 (in words) 06th MAY TWO THOUSAND SEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 23/04/2024, 11TH

8. Class in which the pupil studying (in figures) 12TH (in words) TWELFTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PUNJABI (104), POLITICAL SCIENCE (028), HISTORY (027), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) ----- (in words) -----

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 29/06/2026 19. Date of issue of certificate 01/07/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Ashwini
Signature of
Clerk

[Signature]
(with full name and designation)

[Signature] 01/07/26
Principal
Brahmrishi Mission School
ABOHAR



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3456 P.E.No. -22871507829 Admission No. 6618

1. Name of Pupil LATASHPREET KAUR 2. Nationality INDIAN

3. Mother's Name VEERPAL KAUR

4. Fathers/Guardian's Name GURWINDER SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 29/06/2008 (in words) 29th JUNE TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 07/05/2024, 11TH

8. Class in which the pupil studying (in figures) 12TH (in words) TWELFTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), BIOLOGY (044), CHEMISTRY (043),
PHYSICS (042), APP/COMMERCIAL ART (052)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) ----- (in words) -----

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

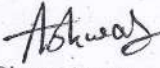
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

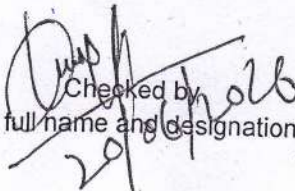
17. General conduct GOOD

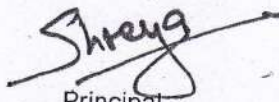
18. Date of application for certificate 20/06/2026 19. Date of issue of certificate 20/06/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Seal
Brahmrishi Mission School
ABOHAR



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Ph.: 01634-229615
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School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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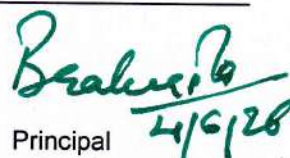
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3447	P.E.No.- 22646257675	Admission No. 4406
1. Name of Pupil JAGDEEP SINGH	2. Nationality INDIAN	
3. Mother's Name DHARAMJEET KAUR		
4. Fathers/Guardian's Name RAMANPREET SINGH		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 02/03/2007 (in words) 02ND MARCH TWO THOUSAND SEVEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 03/04/2018, 5TH		
8. Class in which the pupil studying (in figures) 12TH (in words) TWELFTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054), ECONOMICS (030), PHYSICAL EDUCATION (048)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) _____ (in words) _____		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 02/06/2026	19. Date of issue of certificate 04/06/2026	
20. Reasons for leaving the school FOR HIGHER STUDIES		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
4/6/26



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
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BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No.	3446	P.E.No.	-20872810558	Admission No.	6534
1. Name of Pupil	RASHPREET KAUR		2. Nationality	INDIAN	
3. Mother's Name	RAJVEER KAUR				
4. Fathers/Guardian's Name	PUSHWINDER SINGH				
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register					
(in figures)	14/06/2008	(in words)	14TH JUNE TWO THOUSAND EIGHT		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC	NO				
7. Date of first admission in the School with class	13/04/2024, 11TH				
8. Class in which the pupil studying (in figures)	12TH	(in words)	TWELFTH		
9. School/Board Annual examination last taken with result	MARCH 2026, PASSED				
10. Whether failed, if so once/twice in the same class	NO				
11. Subjects Studied	ENGLISH CORE (301), PUNJABI (104), ECONOMICS (030), POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048)				
12. Whether qualified for promotion to the higher class	YES				
If so, to which class (in figures)	-----	(in words)	-----		
13. Month up to which the pupil has paid school dues	MARCH 2026				
14. Any fee concession availed of. If so, the nature of such concession	NO				
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	NO				
16. Games played or extracurricular activities in which the pupil usually took part					
(mention achievement level therein)	-----				
17. General conduct	GOOD				
18. Date of application for certificate	02/06/2026	19. Date of issue of certificate	04/06/2026		
20. Reasons for leaving the school	FOR HIGHER STUDIES				
21. Any other remarks	NIL				

Ashwini
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Brahmish
For *4/06/26*
Principal
Brahmrishi Mission School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

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(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3437	P.E.No. -20782406922	Admission No. 2183
1. Name of Pupil HARSHVARDHAN JAKHAR	2. Nationality INDIAN	
3. Mother's Name MANJU RANI		
4. Fathers/Guardian's Name YOUDHVIR JAKHAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 18/06/2007 (in words) 18TH JUNE TWO THOUSAND SEVEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 05/04/2011, NURSERY		
8. Class in which the pupil studying (in figures) 12TH (in words) TWELFTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH CORE (301), PUNJABI (104), ECONOMICS (030), POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) _____ (in words) _____		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 27/05/2026	19. Date of issue of certificate 29/05/2026	
20. Reasons for leaving the school FOR HIGHER STUDIES		
21. Any other remarks NILL		

Ashur
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas
29/05/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

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BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3436**

P.E.No. **-20985300519**

Admission No. **2320**

1. Name of Pupil **DEEPAK KUMAR** 2. Nationality **INDIAN**
3. Mother's Name **SUMAN**
4. Fathers/Guardian's Name **JAGDISH KUMAR**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **10/06/2007** (in words) **10TH JUNE TWO THOUSAND SEVEN**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**
7. Date of first admission in the School with class **19/05/2011, NURSERY**
8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH CORE (301), PUNJABI (104), ECONOMICS (030),
POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **-----** (in words) **-----**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **-----**
17. General conduct **GOOD**
18. Date of application for certificate **27/05/2026** 19. Date of issue of certificate **29/05/2026**
20. Reasons for leaving the school **FOR HIGHER STUDIES**
21. Any other remarks **NILL**

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)
29/5/26

Shreya 20/05/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3435**

P.E.No. **-20848612226**

Admission No. **2258**

1. Name of Pupil **ARMAAN CHHABRA** 2. Nationality **INDIAN**

3. Mother's Name **RITU BALA**

4. Fathers/Guardian's Name **RAMESH KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **20/05/2008** (in words) **20TH MAY TWO THOUSAND EIGHT**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **09/04/2011, NURSERY**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), PUNJABI (104), HISTORY (027),
POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **-----** (in words) **-----**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **-----**

17. General conduct **GOOD**

18. Date of application for certificate **27/05/2026** 19. Date of issue of certificate **29/05/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shrey *29/05/26*
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

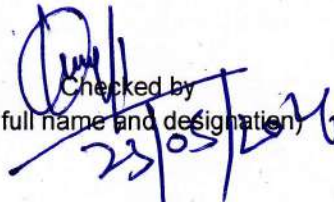
(Affiliated to Central Board of Secondary Education, New Delhi)

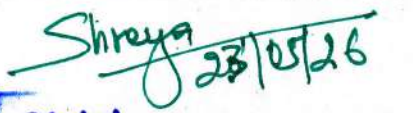
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No.	3430	P.E.No. -	20923777328	Admission No.	6642
1. Name of Pupil	PRIYANKA KUMARI		2. Nationality	INDIAN	
3. Mother's Name	RAJU DEVI				
4. Fathers/Guardian's Name	CHET RAM				
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register					
(in figures)	02/10/2008	(in words)	02ND OCTOBER TWO THOUSAND EIGHT		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC	YES (OBC)				
7. Date of first admission in the School with class	18/06/2024, 11TH				
8. Class in which the pupil studying (in figures)	12TH	(in words)	TWELFTH		
9. School/Board Annual examination last taken with result	MARCH 2026, PASSED				
10. Whether failed, if so once/twice in the same class	NO				
11. Subjects Studied	ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054), ECONOMICS (030), PHYSICAL EDUCATION (048)				
12. Whether qualified for promotion to the higher class	YES				
If so, to which class (in figures)	-----	(in words)	-----		
13. Month up to which the pupil has paid school dues	MARCH 2026				
14. Any fee concession availed of. If so, the nature of such concession	NO				
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	NO				
16. Games played or extracurricular activities in which the pupil usually took part					
(mention achievement level therein)	-----				
17. General conduct	GOOD				
18. Date of application for certificate	22/05/2026	19. Date of issue of certificate	23/05/2026		
20. Reasons for leaving the school	FOR HIGHER STUDIES				
21. Any other remarks	NIL				


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3510**

P.E.N- **20952494425**

Admission No. **5621**

1. Name of Pupil **GURKANWAR SINGH** 2. Nationality **INDIAN**
3. Mother's Name **MANDEEP KAUR**
4. Fathers/Guardian's Name **RAMANDEEP SINGH**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **25/10/2008** (in words) **25TH OCTOBER TWO THOUSAND EIGHT**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
7. Date of first admission in the School with class **08/04/2022, 9TH**
8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH CORE (301), PUNJABI (104), HISTORY (027),
POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) _____ (in words) _____
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **20/07/2026** 19. Date of issue of certificate **22/07/2026**
20. Reasons for leaving the school **FOR HIGHER STUDIES**
21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3527**

P.E.N- **20888091749**

Admission No. **6639**

1. Name of Pupil **AMAN** 2. Nationality **INDIAN**
3. Mother's Name **RAJ BALA**
4. Fathers/Guardian's Name **ATMA RAM**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **19/09/2007** (in words) **19TH SEPTEMBER TWO THOUSAND SEVEN**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
7. Date of first admission in the School with class **29/05/2024, 11TH**
8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH CORE (301), PUNJABI (104), HISTORY (027),
POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **-----** (in words) **-----**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **-----**
17. General conduct **GOOD**
18. Date of application for certificate **17/08/2026** 19. Date of issue of certificate **18/08/2026**
20. Reasons for leaving the school **FOR HIGHER STUDIES**
21. Any other remarks **NILL**

A. G. W.
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas 18/08/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3512**

P.E.N- **20953415385**

Admission No. **2079**

1. Name of Pupil **DOYAL** 2. Nationality **INDIAN**

3. Mother's Name **SUKHDEEP RANI**

4. Fathers/Guardian's Name **CHANDER SHEKHAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **14/03/2008** (in words) **14TH MARCH TWO THOUSAND EIGHT**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **05/08/2010, PRE-NURSERY**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, NOT PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043),
BIOLOGY (044), APP/COMMERCIAL ART (052)**

12. Whether qualified for promotion to the higher class
If so, to which class (in figures) (in words)

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein)

17. General conduct **GOOD**

18. Date of application for certificate **290/07/2026** 19. Date of issue of certificate **01/08/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**

A. Anur
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreya 01/08/26
Principal
Seal
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

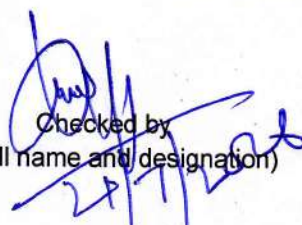
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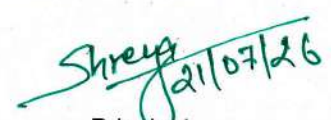
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3507	P.E.N- 20848253770	Admission No. 5674
1. Name of Pupil GURLEEN KAUR	2. Nationality INDIAN	
3. Mother's Name RUMINDER KAUR		
4. Fathers/Guardian's Name JATINDER SINGH		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 28/08/2008 (in words) 28TH AUGUST TWO THOUSAND EIGHT		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES(OBC)		
7. Date of first admission in the School with class 19/04/2022, 9TH		
8. Class in which the pupil studying (in figures) 12TH (in words) TWELFTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054), ECONOMICS (030), APP/COMMERCIAL ART (052)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) _____ (in words) _____		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 20/07/2026	19. Date of issue of certificate 21/07/2026	
20. Reasons for leaving the school FOR HIGHER STUDIES		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No.	3495	P.E.N-	20628447618	Admission No.	6567
1. Name of Pupil	RISHIKA	2. Nationality	INDIAN		
3. Mother's Name	SURBHI				
4. Fathers/Guardian's Name	ASHOK KUMAR				
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register					
(in figures)	22/12/2008	(in words)	22ND DECEMBER TWO THOUSAND EIGHT		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC	NO				
7. Date of first admission in the School with class	20/04/2024, 11TH				
8. Class in which the pupil studying (in figures)	12TH	(in words)	TWELFTH		
9. School/Board Annual examination last taken with result	MARCH 2026, PASSED				
10. Whether failed, if so once/twice in the same class	NO				
11. Subjects Studied	ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043), MATHEMATICS (041), APP/COMMERCIAL ART (052)				
12. Whether qualified for promotion to the higher class	YES				
If so, to which class (in figures)	-----	(in words)	-----		
13. Month up to which the pupil has paid school dues	MARCH 2026				
14. Any fee concession availed of. If so, the nature of such concession	NO				
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	NO				
16. Games played or extracurricular activities in which the pupil usually took part					
(mention achievement level therein)	-----				
17. General conduct	GOOD				
18. Date of application for certificate	16/07/2026	19. Date of issue of certificate	17/07/2026		
20. Reasons for leaving the school	FOR HIGHER STUDIES				
21. Any other remarks	NILL				

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreya
17/07/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

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Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3494**

P.E.N- **20679116452**

Admission No. **5492**

1. Name of Pupil **KOMALPREET** 2. Nationality **INDIAN**

3. Mother's Name **SEEMA RANI**

4. Fathers/Guardian's Name **RAJINDER KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **27/08/2008** (in words) **27TH AUGUST TWO THOUSAND EIGHT**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES(OBC)**

7. Date of first admission in the School with class **26/03/2022, 9TH**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054),
ECONOMICS (030), APP/COMMERCIAL ART (052)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) _____ (in words) _____

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **16/07/2026** 19. Date of issue of certificate **17/07/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**

Asu

Signature of
Clerk

Shreya
Checked by
(with full name and designation)

Shreya
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3493 P.E.N- 20687487035 Admission No. 2660

1. Name of Pupil DHRUV SONI 2. Nationality INDIAN

3. Mother's Name SUNITA KUMARI

4. Fathers/Guardian's Name PREM CHAND

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 24/08/2007 (in words) 24TH AUGUST TWO THOUSAND SEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 13/04/2012, L.KG

8. Class in which the pupil studying (in figures) 12TH (Stud.) (in words) TWELTH (Stud.)

9. School/Board Annual examination last taken with result NA

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), HINDI ELECTIVE (002), HISTORY (027)
POLITICAL SCIENCE (028), PHYSICAL EDUCATION (048)

12. Whether qualified for promotion to the higher class NA
If so, to which class (in figures) ----- (in words) -----

13. Month up to which the pupil has paid school dues JUNE- 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 16/07/2026 19. Date of issue of certificate 17/07/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3489**

P.E.N-**20664756969**

Admission No. **5181**

1. Name of Pupil **HARSH**

2. Nationality

INDIAN

3. Mother's Name

PRIYA

4. Fathers/Guardian's Name

RAJ KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **07/07/2010**

(in words) **07TH JULY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **26/04/2021, 6TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein)

17. General conduct **GOOD**

18. Date of application for certificate **09/07/2026** 19. Date of issue of certificate **10/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

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Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas *10/07/26*
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

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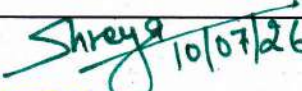
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3489	P.E.N- 20664756969	Admission No. 5181
1. Name of Pupil HARSH	2. Nationality INDIAN	
3. Mother's Name PRIYA		
4. Fathers/Guardian's Name RAJ KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 07/07/2010 (in words) 07TH JULY TWO THOUSAND TEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 26/04/2021, 6TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 09/07/2026	19. Date of issue of certificate 10/07/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3487** P.E.N- **20850144221** Admission No. _____

1. Name of Pupil **KARAN KUMAR** 2. Nationality **INDIAN**

3. Mother's Name **RINKU**

4. Fathers/Guardian's Name **BHIM SAIN**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **14/12/2008** (in words) **14TH DECEMBER TWO THOUSAND EIGHT**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **04/04/2016, 3RD**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054),
ECONOMICS (030), PHYSICAL EDUCATION (048), PUNJABI (104)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) _____ (in words) _____

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **09/07/2026** 19. Date of issue of certificate **10/07/2026**

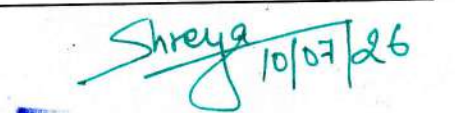
20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**

Signature of
Clerk


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3486**

P.E.N- **20867635924**

Admission No. **4972**

1. Name of Pupil **ARZOO GODARA** 2. Nationality **INDIAN**

3. Mother's Name **DIMPLE GODARA**

4. Fathers/Guardian's Name **NARENDER GODARA**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **23/09/2010** (in words) **23RD SEPTEMBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **11/06/2020, 7TH**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054),
ECONOMICS (030), APP/COMMERCIAL ART (052) ENTREPRENEURSHIP (066)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) _____ (in words) _____

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

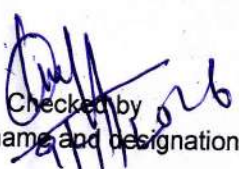
17. General conduct **GOOD**

18. Date of application for certificate **08/07/2026** 19. Date of issue of certificate **09/07/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3483**

P.E.N- **20808424675**

Admission No. **5901**

1. Name of Pupil **ARMAAN** 2. Nationality **INDIAN**
3. Mother's Name **PREETI**
4. Fathers/Guardian's Name **DEEPAK KUMAR**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **10/09/2008** (in words) **10TH SEPTEMBER TWO THOUSAND EIGHT**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
7. Date of first admission in the School with class **31/08/2022, 9TH**
8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054),
ECONOMICS (030), ENTREPRENEURSHIP (066)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **-----** (in words) **-----**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **-----**
17. General conduct **GOOD**
18. Date of application for certificate **08/07/2026** 19. Date of issue of certificate **08/07/2026**
20. Reasons for leaving the school **FOR HIGHER STUDIES**
21. Any other remarks **NILL**

Ashw
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shrey 08/07/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
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School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3481**

P.E.N- **22741939473**

Admission No. **6576**

1. Name of Pupil **AARZOO** 2. Nationality **INDIAN**

3. Mother's Name **SUMAN**

4. Fathers/Guardian's Name **RAVINDER KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **21/07/2006** (in words) **21ST JULY TWO THOUSAND SIX**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **22/04/2024, 11TH**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054),
ECONOMICS (030), PHYSICAL EDUCATION (048)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) _____ (in words) _____

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **06/07/2026** 19. Date of issue of certificate **07/07/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**

Ashey

Signature of
Clerk

Checked by
(with full name and designation)

Shrey 07/07/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262
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School no. : - C-20255

BRAHMISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3479** P.E.N- **20656816195** Admission No. **2119**

1. Name of Pupil **TANUJ KUMAR** 2. Nationality **INDIAN**

3. Mother's Name **SAROJ RANI**

4. Fathers/Guardian's Name **PAWAN KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **07/12/2007** (in words) **07TH DECEMBER TWO THOUSAND SEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **01/04/2011, NURSERY**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), PUNJABI (104), ECONOMICS (030),
POLITICAL SCIENCE (028), APP/COMMERCIAL ART (052)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) _____ (in words) _____

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **04/07/2026** 19. Date of issue of certificate **06/07/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3473**

P.E.N- **20698223101**

Admission No. **2537**

1. Name of Pupil **MAHIMA** 2. Nationality **INDIAN**

3. Mother's Name **JYOTI**

4. Fathers/Guardian's Name **RAMESH NANDIWAL**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **07/07/2007** (in words) **07TH JULY TWO THOUSAND SEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **07/04/2012, L.KG**

8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH CORE (301), ACCOUNTANCY (055), ECONOMICS (030),
BUSINESS STUDIES (054), APP/COMMERCIAL ART (052)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) _____ (in words) _____

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

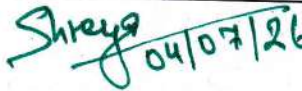
18. Date of application for certificate **03/07/2026** 19. Date of issue of certificate **04/07/2026**

20. Reasons for leaving the school **FOR HIGHER STUDIES**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3471**

Admission No. **5072**

1. Name of Pupil **ANUSHKA PARNAMI** 2. Nationality **INDIAN**
3. Mother's Name **NANCY KOCHHAR**
4. Fathers/Guardian's Name **TAJINDER SINGH**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **12/06/2007** (in words) **12TH JUNE TWO THOUSAND SEVEN**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
7. Date of first admission in the School with class **18/03/2021, 9TH**
8. Class in which the pupil studying (in figures) **12TH** (in words) **TWELFTH**
9. School/Board Annual examination last taken with result **MARCH 2025, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043),
MATHEMATICS (041), APP/COMMERCIAL ART (052)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) _____ (in words) _____
13. Month up to which the pupil has paid school dues **MARCH 2025**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **02/07/2026** 19. Date of issue of certificate **03/07/2026**
20. Reasons for leaving the school **FOR HIGHER STUDIES**
21. Any other remarks **NILL**

Ashy
Signature of
Clerk

Checked by *For*
(with full name and designation)
15/7/26

Shreya *03/07/26*
Principal
Principal
Brahmrishi Mission School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3467 P.E.No. -20796995976 Admission No. 2835

1. Name of Pupil HARSHIT SINGLA 2. Nationality INDIAN

3. Mother's Name RUCHI

4. Fathers/Guardian's Name RAJ KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 27/11/2007 (in words) 27th NOVEMBER TWO THOUSAND SEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 01/04/2013, U.KG

8. Class in which the pupil studying (in figures) 12TH (in words) TWELFTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043),
MATHEMATICS (041), APP/COMMERCIAL ART (052)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) ----- (in words) -----

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 02/07/2026 19. Date of issue of certificate 03/07/2026

20. Reasons for leaving the school FOR HIGHER STUDIES

21. Any other remarks NILL

Abu
Signature of
Clerk

3/7/26
Checked by
(with full name and designation)

Shreya
03/07/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No.	3464	P.E.No.-20951349802	Admission No.	6644
1. Name of Pupil	SAI NOOR	2. Nationality	INDIAN	
3. Mother's Name	NEHA			
4. Fathers/Guardian's Name	OM PARKASH SHARMA			
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register				
(in figures)	08/11/2008	(in words)	08th NOVEMBER TWO THOUSAND EIGHT	
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC			NO	
7. Date of first admission in the School with class			29/06/2024, 11TH	
8. Class in which the pupil studying (in figures)	12TH	(in words)	TWELFTH	
9. School/Board Annual examination last taken with result			MARCH 2026, PASSED	
10. Whether failed, if so once/twice in the same class			NO	
11. Subjects Studied	ENGLISH CORE (301), ACCOUNTANCY (055), BUSINESS STUDIES (054), ECONOMICS (030), PHYSICAL EDUCATION (048)			
12. Whether qualified for promotion to the higher class			YES	
If so, to which class (in figures)		(in words)		
13. Month up to which the pupil has paid school dues			MARCH 2026	
14. Any fee concession availed of. If so, the nature of such concession			NO	
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)			NO	
16. Games played or extracurricular activities in which the pupil usually took part				
(mention achievement level therein)				
17. General conduct			GOOD	
18. Date of application for certificate	01/07/2026	19. Date of issue of certificate	02/07/2026	
20. Reasons for leaving the school	FOR HIGHER STUDIES			
21. Any other remarks	NIL			

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

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School no. : - C-20255



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No.	3463	P.E.No.-22936960973	Admission No.	6541
1. Name of Pupil	SUMIT BISHNOI	2. Nationality	INDIAN	
3. Mother's Name	SHASHI BALA			
4. Fathers/Guardian's Name	DALIP KUMAR			
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register				
(in figures)	19/01/2008	(in words)	19th JANUARY TWO THOUSAND EIGHT	
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC	NO			
7. Date of first admission in the School with class	15/04/2024, 11TH			
8. Class in which the pupil studying (in figures)	12TH	(in words)	TWELFTH	
9. School/Board Annual examination last taken with result	MARCH 2026, PASSED			
10. Whether failed, if so once/twice in the same class	NO			
11. Subjects Studied	ENGLISH CORE (301), HINDI ELECTIVE (002), POLITICAL SCIENCE (028), HISTORY (027), PHYSICAL EDUCATION (048)			
12. Whether qualified for promotion to the higher class	YES			
If so, to which class (in figures)	-----	(in words)	-----	
13. Month up to which the pupil has paid school dues	MARCH 2026			
14. Any fee concession availed of. If so, the nature of such concession	NO			
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	NO			
16. Games played or extracurricular activities in which the pupil usually took part				
(mention achievement level therein)	-----			
17. General conduct	GOOD			
18. Date of application for certificate	01/07/2026	19. Date of issue of certificate	02/07/2026	
20. Reasons for leaving the school	FOR HIGHER STUDIES			
21. Any other remarks	NIL			

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shrey 02/07/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

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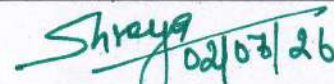
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3462	P.E.No.-20706481786	Admission No. 5670
1. Name of Pupil TARUN	2. Nationality INDIAN	
3. Mother's Name BIMLA RANI MANJIT		
4. Fathers/Guardian's Name VISHAN LAL		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 13/10/2007 (in words) 13th OCTOBER TWO THOUSAND SEVEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 19/04/2022, 9TH		
8. Class in which the pupil studying (in figures) 12TH (in words) TWELFTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH CORE (301), PHYSICS (042), CHEMISTRY (043), MATHEMATICS (041), INFORMATION TECHNOLOGY (802)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) ----- (in words) -----		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) -----		
17. General conduct GOOD		
18. Date of application for certificate 01/07/2026	19. Date of issue of certificate 02/07/2026	
20. Reasons for leaving the school FOR HIGHER STUDIES		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR