



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

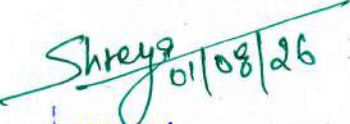
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3513	P.E.No. 23144647598	Admission No. 6828
1. Name of Pupil VARSHA	2. Nationality INDIAN	
3. Mother's Name KAMALA		
4. Fathers/Guardian's Name RAMADHARI SINGH		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 29/08/2021 (in words) 29TH AUGUST TWO THOUSAND TWENTY ONE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 08/04/2025, NURSERY		
8. Class in which the pupil studying (in figures) JR. KG (Stud.) (in words) Jr.Kg. (Studing)		
9. School/Board Annual examination last taken with result NA		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.		
12. Whether qualified for promotion to the higher class NA		
If so, to which class (in figures) _____ (in words) _____		
13. Month up to which the pupil has paid school dues JULY -2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 01/08/2026	19. Date of issue of certificate 01/08/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal Seal



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3455 P.E.No. 23378064215 Admission No. 6948

1. Name of Pupil MAHIR LAKRA 2. Nationality INDIAN

3. Mother's Name PINKY KUMARI

4. Fathers/Guardian's Name DEEPAK KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 19/11/2020 (in words) 19TH NOVEMBER TWO THOUSAND TWENTY

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 07/07/2025, JR.KG

8. Class in which the pupil studying (in figures) JR. KG (in words) JUNIOR KINDER GARTEN

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) SR. K.G (in words) SENIOR KINDER GARTEN

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

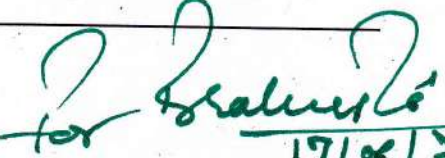
18. Date of application for certificate 08/06/2026 19. Date of issue of certificate 16/06/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)
17/6/26


Principal
Brahmrishi Mission School
ABOHAR
17/6/26
Principal Seal



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Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3445 P.E.No. 22722761916 Admission No. 6654

1. Name of Pupil DHANISH MAKAR 2. Nationality INDIAN

3. Mother's Name RUBIYA

4. Fathers/Guardian's Name ARUN MAKAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 01/08/2020 (in words) 01ST AUGUST TWO THOUSAND TWENTY

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 09/07/2024, NURSERY

8. Class in which the pupil studying (in figures) JR. KG (in words) JUNIOR KINDER GARTEN

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) SR. K.G (in words) SENIOR KINDER GARTEN

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 02/06/2026 19. Date of issue of certificate 04/06/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Asu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 24/6/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3320** P.E.No. **22870116082** Admission No. **6648**

1. Name of Pupil **MOHAMMAD AYZAN** 2. Nationality **INDIAN**

3. Mother's Name **SAHIBA**

4. Fathers/Guardian's Name **KASIM ALI**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **22/11/2020** (in words) **22ND NOVEMBER TWO THOUSAND TWENTY**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **05/07/2024, NURSERY**

8. Class in which the pupil studying (in figures) **JR. KG** (in words) **JUNIOR KINDER GARTEN**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **SR. K.G** (in words) **SENIOR KINDER GARTEN**

13. Month up to which the pupil has paid school dues **MARCH-2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **17/04/2026** 19. Date of issue of certificate **20/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3320**

P.E.No. **23425763885**

Admission No. **6829**

- Name of Pupil **MEGHANA GOGOI**
- Nationality **INDIAN**
- Mother's Name **PRANAMIKA GOGOI**
- Fathers/Guardian's Name **ABHIJIT GOGOI**
- Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **22/06/2021** (in words) **22ND JUNE TWO THOUSAND TWENTY ONE**
- Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
- Date of first admission in the School with class **08/04/2025, NURSERY**
- Class in which the pupil studying (in figures) **JR. KG (STUD.)** (in words) **J. KINDER GARTEN (STUD.)**
- School/Board Annual examination last taken with result **-----**
- Whether failed, if so once/twice in the same class **NO**
- Subjects Studied **ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.**
- Whether qualified for promotion to the higher class **-----**
If so, to which class (in figures) **-----** (in words) **-----**
- Month up to which the pupil has paid school dues **JUNE-2026**
- Any fee concession availed of. If so, the nature of such concession **NO**
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
- Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **-----**
- General conduct **GOOD**
- Date of application for certificate **27/05/2026**
- Date of issue of certificate **29/05/2026**
- Reasons for leaving the school **SCHOOL CHANGE**
- Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Seal



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3281	P.E.No. 22798000933	Admission No. 6418
1. Name of Pupil ANGEL	2. Nationality INDIAN	
3. Mother's Name SUMAN		
4. Fathers/Guardian's Name PARVEZ		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 26/09/2020 (in words) 26TH SEPTEMBER TWO THOUSAND TWENTY		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 03/04/2024, NURSERY		
8. Class in which the pupil studying (in figures) JR. KG (in words) JUNIOR KINDER GARTEN		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) SR. K.G (in words) SENIOR KINDER GARTEN		
13. Month up to which the pupil has paid school dues MARCH-2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 06/04/2026	19. Date of issue of certificate 07/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3274 P.E.No. 22910374469 Admission No. 6494

1. Name of Pupil SINDU NINGAPPA RANGAPUR 2. Nationality INDIAN

3. Mother's Name NINGAPPA YALLAPPA RANGAPUR

4. Fathers/Guardian's Name SUREKHA NINGAPPA RANGAPUR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 05/10/2020 (in words) 5TH OCTOBER TWO THOUSAND TWENTY

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 09/04/2024, NURSERY

8. Class in which the pupil studying (in figures) JR. KG (in words) JUNIOR KINDER GARTEN

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) SR. K.G (in words) SENIOR KINDER GARTEN

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 04/04/2026 19. Date of issue of certificate 06/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreya 06/04/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal