



Aff. No.CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3346	P.A.N- 20708207637	Admission No. 5304
1. Name of Pupil DHRUV	2. Nationality INDIAN	
3. Mother's Name POOJA		
4. Fathers/Guardian's Name RAJIV KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 29/08/2009 (in words) 29TH AUGUST TWO THOUSAND NINE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 31/08/2021, 6TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 21/04/2026	19. Date of issue of certificate 22/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

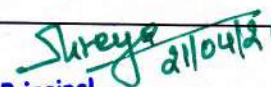
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3337	P.A.N- 20930656451	Admission No. 4800
1. Name of Pupil BHUMIKA VERMA	2. Nationality INDIAN	
3. Mother's Name MANJU VERMA		
4. Fathers/Guardian's Name OM PARKASH		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 18/12/2009 (in words) 18TH DECEMBER TWO THOUSAND NINE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 09/04/2019, 4TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 20/04/2026	19. Date of issue of certificate 21/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
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BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3336**

P.A.N-**22997610870**

Admission No. **4836**

1. Name of Pupil **PARNEET SINGH** 2. Nationality **INDIAN**

3. Mother's Name **RAMAN PREET**

4. Fathers/Guardian's Name **SUKHWINDER SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **23/08/2009** (in words) **23RD AUGUST TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **18/04/2019, 4TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

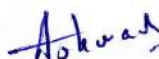
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **20/04/2026** 19. Date of issue of certificate **21/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3335

P.A.N-20814876004

Admission No. 3853

1. Name of Pupil MOHIT KUMAR 2. Nationality INDIAN

3. Mother's Name POONAM

4. Fathers/Guardian's Name SUSHIL KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 07/12/2009 (in words) 07TH DECEMBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 27/04/2016, 1ST

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

17. General conduct GOOD

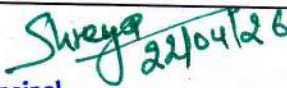
18. Date of application for certificate 20/04/2026 19. Date of issue of certificate 21/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

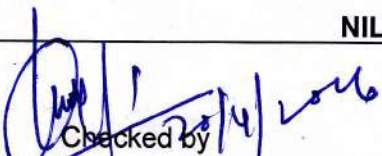
(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3333	P.A.N- 22845255424	Admission No. 6506
1. Name of Pupil KHWAHISH	2. Nationality INDIAN	
3. Mother's Name ANURADHA		
4. Fathers/Guardian's Name SUNIL KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 10/12/2009 (in words) 10TH DECEMBER TWO THOUSAND NINE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 10/04/2024, 9TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 17/04/2026	19. Date of issue of certificate 20/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Seal

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3332**

P.A.N-**22539422374**

Admission No. **6318**

1. Name of Pupil **MEHIKDEEP KAUR** 2. Nationality **INDIAN**

3. Mother's Name **VEERPAL KAUR**

4. Fathers/Guardian's Name **SAHIB SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **29/12/2009** (in words) **29TH DECEMBER TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (SC)**

7. Date of first admission in the School with class **22/03/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

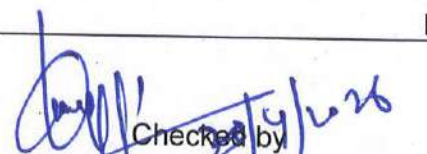
17. General conduct **GOOD**

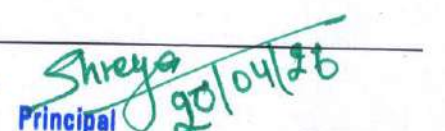
18. Date of application for certificate **17/04/2026** 19. Date of issue of certificate **20/04/2025**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3331 P.A.N-20721902415 Admission No. 5563

1. Name of Pupil AYUSH KUSHWAHA 2. Nationality INDIAN

3. Mother's Name SUNITA KUMARI

4. Fathers/Guardian's Name VINOD KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 23/01/2011 (in words) 23RD JANUARY TWO THOUSAND ELEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 01/04/2022, 7TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 17/04/2026 19. Date of issue of certificate 20/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Asu
Signature of
Clerk

20/4/2026
Checked by
(with full name and designation)

Shreye
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

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School no. :- C-20255

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3330	P.A.N- 20948712778	Admission No. 5524
1. Name of Pupil LOVISH KUMAR	2. Nationality INDIAN	
3. Mother's Name KOMAL DEVI		
4. Fathers/Guardian's Name MUKESH KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 15/10/2009 (in words) 15TH OCTOBER TWO THOUSAND NINE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 29/03/2022, 7TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 17/04/2026	19. Date of issue of certificate 20/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Signature of
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(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3328

P.A.N-20748048675

Admission No. 4952

1. Name of Pupil PURVIKA 2. Nationality INDIAN

3. Mother's Name NEETU

4. Fathers/Guardian's Name ARUNPAL

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 11/10/2010 (in words) 11TH OCTOBER TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 28/05/2020, 5TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

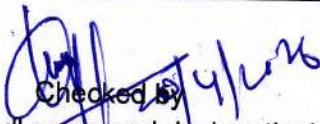
17. General conduct GOOD

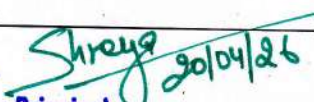
18. Date of application for certificate 17/04/2026 19. Date of issue of certificate 20/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3327

P.A.N - 20799149261

Admission No. 4950

1. Name of Pupil PREETPAL 2. Nationality INDIAN

3. Mother's Name SUMAN

4. Fathers/Guardian's Name VARUN PAL

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 02/02/2010 (in words) 02ND FEBRUARY TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 28/05/2020, 5TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

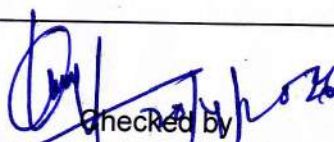
17. General conduct GOOD

18. Date of application for certificate 17/04/2026 19. Date of issue of certificate 20/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


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Principal
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ABOHAR

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3326**

P.A.N **-20692687126**

Admission No. **4297**

1. Name of Pupil **RAJ NANDNI** 2. Nationality **INDIAN**

3. Mother's Name **ANITA RANI**

4. Fathers/Guardian's Name **SITA RAM**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **10/02/2011** (in words) **10TH FEBRUARY TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **02/04/2018, 3RD**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

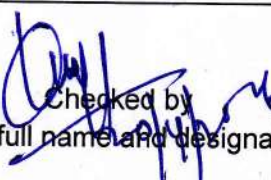
17. General conduct **GOOD**

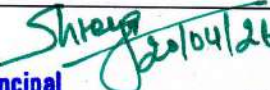
18. Date of application for certificate **17/04/2026** 19. Date of issue of certificate **20/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3325 P.A.N -20800704182 Admission No. 3018

1. Name of Pupil ARSHIA NAGPAL 2. Nationality INDIAN

3. Mother's Name MONIKA

4. Fathers/Guardian's Name SUMIT NAGPAL

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 28/08/2009 (in words) 28TH AUGUST TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 10/04/2013, NURSERY

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

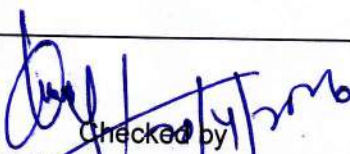
17. General conduct GOOD

18. Date of application for certificate 17/04/2026 19. Date of issue of certificate 20/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3324

P.A.N -20821298396

Admission No. 2940

1. Name of Pupil VARUN 2. Nationality INDIAN

3. Mother's Name SUMAN RANI

4. Fathers/Guardian's Name PREM KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 18/12/2009 (in words) 18TH DECEMBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 02/04/2013, NURSERY

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

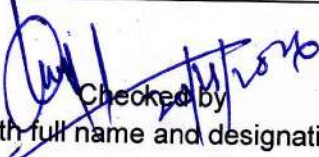
17. General conduct GOOD

18. Date of application for certificate 17/04/2026 19. Date of issue of certificate 20/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3292 P.E.No 22734266904 Admission No. 5480

1. Name of Pupil AARAV 2. Nationality INDIAN

3. Mother's Name ANU BALA

4. Fathers/Guardian's Name VINOD KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 10/07/2012 (in words) 10TH JULY TWO THOUSAND TWELVE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 25/03/2022, 6TH

8. Class in which the pupil studying (in figures) 9TH (in words) NINTH

9. School/Board Annual examination last taken with result MARCH2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT., PUNJABI, MATHEMATICS- STANDARD, SCIENCE
SOCIAL SCIENCE, INFORMATION TECHNOLOGY, HINDI COURSE – A

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 10TH (in words) TENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 08/04/2026 19. Date of issue of certificate 10/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked By
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal

Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

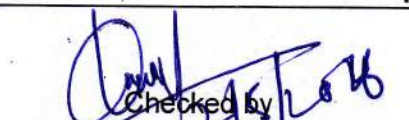
(Affiliated to Central Board of Secondary Education, New Delhi)

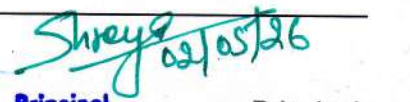
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3378	P.E.N- 20754984642	Admission No. 5284
1. Name of Pupil VASUDEV SHARMA	2. Nationality INDIAN	
3. Mother's Name SUMAN SHARMA		
4. Fathers/Guardian's Name ANKUSH SHARMA		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 21/07/2011 (in words) 21ST JULY TWO THOUSAND ELEVEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 20/08/2021, 6TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 01/05/2026	19. Date of issue of certificate 02/05/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3377**

P.E.N-**20670679643**

Admission No. **4989**

1. Name of Pupil **BHAVYA** 2. Nationality **INDIAN**

3. Mother's Name **KOMAL RANI**

4. Fathers/Guardian's Name **CHANDER MOHAN**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **25/07/2010** (in words) **25TH JULY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **01/07/2020, 5TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

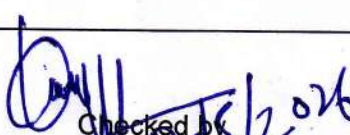
17. General conduct **GOOD**

18. Date of application for certificate **01/05/2026** 19. Date of issue of certificate **02/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3376

P.E.N-20670679643

Admission No. 3652

1. Name of Pupil DIYA GARG 2. Nationality INDIAN

3. Mother's Name SONIA

4. Fathers/Guardian's Name ASHWANI GARG

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) 26/08/2010 (in words) 26TH AUGUST TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 28/03/2016, 1ST

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

17. General conduct GOOD

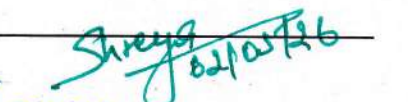
18. Date of application for certificate 01/05/2026 19. Date of issue of certificate 02/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3375**

P.E.N-**20662952301**

Admission No. **2970**

1. Name of Pupil **DEV SHARMA** 2. Nationality **INDIAN**

3. Mother's Name **NEETU SHARMA**

4. Fathers/Guardian's Name **SANDEEP SHARMA**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **18/09/2009** (in words) **18TH SEPTEMBER TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **04/04/2013, L.KG**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241),**

SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

17. General conduct **GOOD**

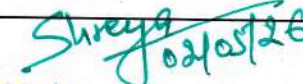
18. Date of application for certificate **01/05/2026** 19. Date of issue of certificate **02/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMISHI MISSION SR. SEC. SCHOOL

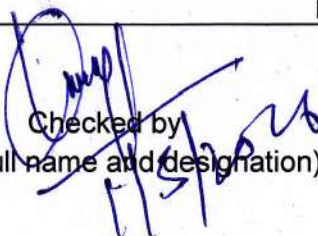
(Affiliated to Central Board of Secondary Education, New Delhi)

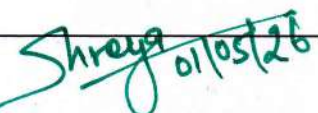
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3372	P.E.N- 20662952301	Admission No. 4701
1. Name of Pupil HARMAN SINGH	2. Nationality INDIAN	
3. Mother's Name SHARNJEET KAUR		
4. Fathers/Guardian's Name SUKHDEEP SINGH		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register		
(in figures) 29/07/2009	(in words) 29TH JULY TWO THOUSAND NINE	
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 28/03/2019, 4TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part		
(mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 01/05/2026 19. Date of issue of certificate 01/05/2026		
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Senior School
ABOHAR

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3369**

P.A.N-**20913272671**

Admission No. **3140**

1. Name of Pupil **ARNAV WADHWA** 2. Nationality **INDIAN**

3. Mother's Name **SHEENAM**

4. Fathers/Guardian's Name **PARDEEP KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **06/11/2009** (in words) **06TH NOVEMBER TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **01/04/2014, L.KG**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **28/04/2026** 19. Date of issue of certificate **29/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3364 P.A.N-20770727030 Admission No. 6626

1. Name of Pupil SUHANA 2. Nationality INDIAN

3. Mother's Name MANU

4. Fathers/Guardian's Name LAXMI KANT

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 05/12/2008 (in words) 05TH December TWO THOUSAND EIGHT

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 15/05/2024, 9TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

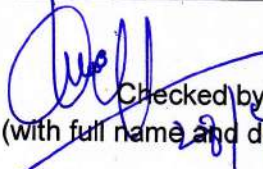
17. General conduct GOOD

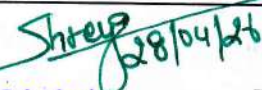
18. Date of application for certificate 25/04/2026 19. Date of issue of certificate 28/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3363**

P.A.N-**20937027469**

Admission No. **5153**

1. Name of Pupil **AARUSHI** 2. Nationality **INDIAN**

3. Mother's Name **SONIA CHOPRA**

4. Fathers/Guardian's Name **MOHIT CHOPRA**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **01/06/2010** (in words) **01ST JUNE TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **16/04/2021, 6TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **25/04/2026** 19. Date of issue of certificate **28/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

ASu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyo
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3362	P.A.N- 20810884737	Admission No. 4642
1. Name of Pupil PARTIKSHA VINAYAK	2. Nationality INDIAN	
3. Mother's Name POONAM SAMA		
4. Fathers/Guardian's Name AJAY KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 08/08/2010 (in words) 08TH AUGUST TWO THOUSAND TEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 18/03/2019, 4TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 25/04/2026	19. Date of issue of certificate 28/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Aslu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreya
28/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3361 P.A.N-22790791439 Admission No. 6321

1. Name of Pupil ARMAN 2. Nationality INDIAN

3. Mother's Name ASHA RANI

4. Fathers/Guardian's Name KRISHAN LAL

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 09/08/2009 (in words) 09TH AUGUST TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 23/03/2024, 9TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 24/04/2026 19. Date of issue of certificate 25/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3360

P.A.N-20656607612

Admission No. 4637

1. Name of Pupil EKAM 2. Nationality INDIAN

3. Mother's Name REKHA RANI

4. Fathers/Guardian's Name GAGANDEEP

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 13/06/2010 (in words) 13TH JUNE TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 18/03/2019, 4TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 24/04/2026 19. Date of issue of certificate 25/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Asue
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)
25/4/26

[Signature]
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3359**

P.A.N-**20711785915**

Admission No. **3323**

1. Name of Pupil **SAKSHAM** 2. Nationality **INDIAN**

3. Mother's Name **RASHI**

4. Fathers/Guardian's Name **RAJ KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **06/10/2010** (in words) **06TH OCTOBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **01/05/2014, NURSERY**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

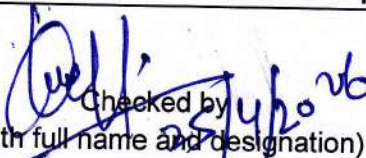
17. General conduct **GOOD**

18. Date of application for certificate **24/04/2026** 19. Date of issue of certificate **25/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3358

P.A.N-20725238065

Admission No. 3030

1. Name of Pupil DIVYA 2. Nationality INDIAN

3. Mother's Name POOJA RANI

4. Fathers/Guardian's Name SHAM SUNDER

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 01/11/2009 (in words) 01ST NOVEMBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 11/04/2013, NURSERY

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 24/04/2026 19. Date of issue of certificate 25/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Asher
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 25/04/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3355 P.A.N-20682196639 Admission No. 4763

1. Name of Pupil GOUTAM GUPTA 2. Nationality INDIAN

3. Mother's Name MAMTA GUPTA

4. Fathers/Guardian's Name VISHAL GUPTA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 21/06/2011 (in words) 21ST JUNE TWO THOUSAND ELEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 04/04/2019, 4TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

Dr. Jyoti K. Singh
Checked by
(with full name and designation)

Shreya
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Seal



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3354 P.A.N-20918366895 Admission No. 2746

1. Name of Pupil PREET GROVER 2. Nationality INDIAN

3. Mother's Name PARVEEN LATA

4. Fathers/Guardian's Name RAJIV KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 09/01/2010 (in words) 09TH JANUARY TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 09/08/2012, PRE-NURSERY

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

AShu
Signature of
Clerk

[Signature] 21/4/2026
Checked by
(with full name and designation)

Shreyas 22/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3353 P.A.N-20727101398 Admission No. 5221

1. Name of Pupil HARSH 2. Nationality INDIAN

3. Mother's Name SUMAN

4. Fathers/Guardian's Name RAJVINDER KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 20/10/2011 (in words) 20TH OCTOBER TWO THOUSAND ELEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 07/06/2021, 6TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3352**

P.A.N-**20992650445**

Admission No. **3067**

1. Name of Pupil **REENA** 2. Nationality **INDIAN**

3. Mother's Name **PHOOLWANTI**

4. Fathers/Guardian's Name **RAVI PARKASH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **03/03/2010** (in words) **03RD MARCH TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **29/04/2013, NURSERY**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

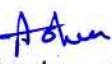
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

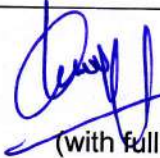
17. General conduct **GOOD**

18. Date of application for certificate **21/04/2026** 19. Date of issue of certificate **22/04/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: -jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3351 P.A.N-21949102209 Admission No. 5965

1. Name of Pupil PRABHGUN KAUR 2. Nationality INDIAN

3. Mother's Name DALJEET KAUR

4. Fathers/Guardian's Name GURKIRAT SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 28/06/2010 (in words) 28TH JUNE TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 24/03/2023, 8TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

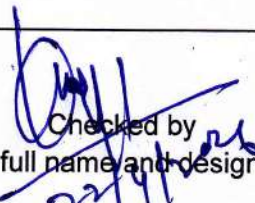
17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No.CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3350 P.A.N-20907528678 Admission No. 4322

1. Name of Pupil JAPLEEN KAUR 2. Nationality INDIAN

3. Mother's Name AMANPREET KAUR

4. Fathers/Guardian's Name JAGJEET SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 26/03/2010 (in words) 26TH MARCH TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 02/04/2018, 3RD

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

21/04/2026
Checked by
(with full name and designation)

Shreya 22/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Principal
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3347

P.A.N-20727998869

Admission No. 3732

1. Name of Pupil SIYA 2. Nationality INDIAN

3. Mother's Name VISHAKHA

4. Fathers/Guardian's Name SUSHIL KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 10/09/2009 (in words) 10TH SEPTEMBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 04/04/2016, 1ST

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

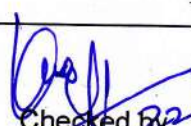
17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3410**

P.E.N-20991714986

Admission No. **4428**

1. Name of Pupil **GURSIMRAT SINGH** 2. Nationality **INDIAN**

3. Mother's Name **GURWINDERPAL KAUR**

4. Fathers/Guardian's Name **SUKHVEER SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **07/01/2010** (in words) **07TH JANUARY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **05/04/2018, 3RD**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241),**

SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **15/05/2026** 19. Date of issue of certificate **16/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3409**

P.E.N-**20694972012**

Admission No. **5024**

1. Name of Pupil **ANTRIKSH KHIRBAT** 2. Nationality **INDIAN**

3. Mother's Name **ANITA**

4. Fathers/Guardian's Name **VICKY**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **29/09/2009** (in words) **29TH SEPTEMBER TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **21/08/2020, 5TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **Basketball**

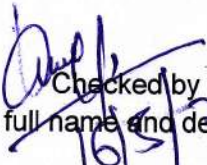
17. General conduct **GOOD**

18. Date of application for certificate **15/05/2026** 19. Date of issue of certificate **16/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

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School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3408**

P.E.N-**20709087322**

Admission No. **4754**

1. Name of Pupil **KAPISH WATTS** 2. Nationality **INDIAN**

3. Mother's Name **KIRAN BALA**

4. Fathers/Guardian's Name **RAVI WATTS**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **27/11/2010** (in words) **27TH NOVEMBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **04/04/2019, 4TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **12/05/2026** 19. Date of issue of certificate **15/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3405**

P.E.N-**20930845774**

Admission No. **6575**

1. Name of Pupil **JASLEEN KAUR** 2. Nationality **INDIAN**

3. Mother's Name **RUMINDER KAUR**

4. Fathers/Guardian's Name **JATINDER SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **05/02/2010** (in words) **05TH FEBRUARY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **22/04/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

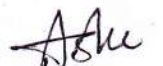
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

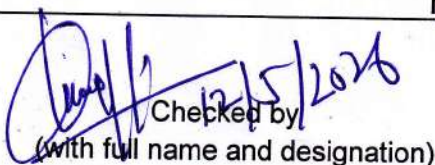
17. General conduct **GOOD**

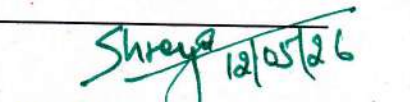
18. Date of application for certificate **11/05/2026** 19. Date of issue of certificate **12/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



BRAHMRISHI MISSION SR. SEC. SCHOOL

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TRANSFER/SCHOOL LEAVING CERTIFICATE

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Ph.: 01634-229615

Email: - jaiviratabh@yahoo.com

School no. : - C-20255

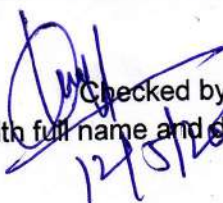
Sr. No. **3404**

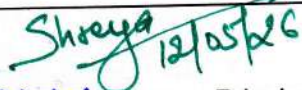
P.E.N-**22356545334**

Admission No. **5457**

1. Name of Pupil **VANSHPREET** 2. Nationality **INDIAN**
3. Mother's Name **SEEMA RANI**
4. Fathers/Guardian's Name **HARBANS LAL**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **22/03/2010** (in words) **22ND MARCH TWO THOUSAND TEN**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**
7. Date of first admission in the School with class **24/03/2022, 7TH**
8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **10/05/2026** 19. Date of issue of certificate **12/05/2026**
20. Reasons for leaving the school **SCHOOL CHANGE**
21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3403 P.E.N-20821858676 Admission No. 5244

1. Name of Pupil NAIRA RANI 2. Nationality INDIAN

3. Mother's Name RAJNI

4. Fathers/Guardian's Name NAVEEN KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 07/02/2010 (in words) 07TH FEBRUARY TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 03/08/2021, 6TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 10/05/2026 19. Date of issue of certificate 12/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

Sr. No. **3402**

P.E.N-**20815585248**

Admission No. **5470**

1. Name of Pupil **VAISHNAVI BHARDWAJ** 2. Nationality **INDIAN**

3. Mother's Name **NEETU RANI**

4. Fathers/Guardian's Name **NISHANT BHARDWAJ**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **28/09/2010** (in words) **28TH SEPTEMBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **24/03/2022, 7TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **08/05/2026** 19. Date of issue of certificate **11/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3401**

P.E.N-**20697374649**

Admission No. **5637**

1. Name of Pupil **ANKIT BISHNOI** 2. Nationality **INDIAN**

3. Mother's Name **SUNITA RANI**

4. Fathers/Guardian's Name **ARVIND KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **12/12/2008** (in words) **12TH DECEMBER TWO THOUSAND EIGHT**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **12/04/2022, 7TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **08/05/2026** 19. Date of issue of certificate **11/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: -jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3399**

P.E.N-20742136775

Admission No. **5493**

1. Name of Pupil **SAKSHI** 2. Nationality **INDIAN**

3. Mother's Name **SUSHMA**

4. Fathers/Guardian's Name **BRIJESH KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **01/09/2010** (in words) **01ST SEPTEMBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **26/03/2022, 7TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

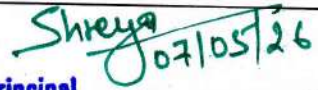
18. Date of application for certificate **06/05/2026** 19. Date of issue of certificate **07/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3398**

P.E.N-**20788977240**

Admission No. **3095**

1. Name of Pupil **ANUJ SINGH CHOUHAN** 2. Nationality **INDIAN**

3. Mother's Name **RITA TOMAR**

4. Fathers/Guardian's Name **HARBANS SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **19/09/2009** (in words) **19TH SEPTEMBER TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **10/07/2013, NURSERY**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **06/05/2026** 19. Date of issue of certificate **07/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

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School no. : - C-20255

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3397**

P.E.N-**22653750010**

Admission No. **2870**

1. Name of Pupil **YOGITA** 2. Nationality **INDIAN**

3. Mother's Name **SEEMA RANI**

4. Fathers/Guardian's Name **SUNIL KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **08/06/2009** (in words) **08TH JUNE TWO THOUSAND NINE**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **01/04/2013, NURSERY**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **06/05/2026** 19. Date of issue of certificate **07/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email:-jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3392

P.E.N.-20985798486

Admission No. 6300

1. Name of Pupil UDBHAV KALUCHA

2. Nationality INDIAN

3. Mother's Name MINI KALUCHA

4. Fathers/Guardian's Name SHALINDER KALUCHA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) 24/10/2009

(in words) 24TH OCTOBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 12/03/2024, 9TH

8. Class in which the pupil studying (in figures) 10TH

(in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH

(in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 04/05/2026

19. Date of issue of certificate 05/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Seal



Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3391	P.E.N- 20801555005	Admission No. 6299
1. Name of Pupil VABHAV KALUCHA	2. Nationality INDIAN	
3. Mother's Name MINI KALUCHA		
4. Fathers/Guardian's Name SHALINDER KALUCHA		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 24/10/2009 (in words) 24TH OCTOBER TWO THOUSAND NINE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 12/03/2024, 9TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 04/05/2026	19. Date of issue of certificate 05/05/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3390

P.E.N-20946490158

Admission No. 6301

1. Name of Pupil ARADHYA KALUCHA 2. Nationality INDIAN

3. Mother's Name MINI KALUCHA

4. Fathers/Guardian's Name SHALINDER KALUCHA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) 24/10/2009 (in words) 24TH OCTOBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 12/03/2024, 9TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

17. General conduct GOOD

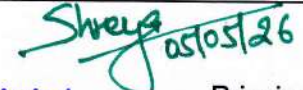
18. Date of application for certificate 04/05/2026 19. Date of issue of certificate 05/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: -jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3389**

P.E.N. **20754066251**

Admission No. **3259**

1. Name of Pupil **TARANPREET KAUR** 2. Nationality **INDIAN**

3. Mother's Name **PARAMJIT KAUR**

4. Fathers/Guardian's Name **MANMOHAN SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **28/01/2010** (in words) **28TH JANUARY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **09/04/2014, L.KG**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

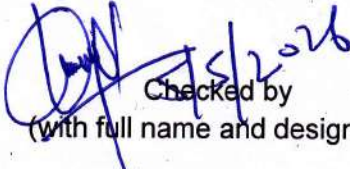
17. General conduct **GOOD**

18. Date of application for certificate **04/05/2026** 19. Date of issue of certificate **05/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3388**

P.E.N-**20917356961**

Admission No. **2786**

1. Name of Pupil **MANINDER SINGH** 2. Nationality **INDIAN**

3. Mother's Name **HARPREET KAUR**

4. Fathers/Guardian's Name **BALJINDER SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **01/03/2010** (in words) **01ST MARCH TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **01/04/2013, NURSERY**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

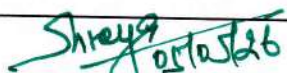
18. Date of application for certificate **04/05/2026** 19. Date of issue of certificate **05/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3384**

P.E.N-**20818994930**

Admission No. **6378**

1. Name of Pupil **DILRAJ** 2. Nationality **INDIAN**

3. Mother's Name **SUMAN BALA**

4. Fathers/Guardian's Name **RAJINDER KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **09/05/2010** (in words) **09TH MAY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **02/04/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **02/05/2026** 19. Date of issue of certificate **05/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Asu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shrey 05/05/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3383 P.E.N. 20707710994 Admission No. 5234

1. Name of Pupil HARMAN KAMBOJ 2. Nationality INDIAN

3. Mother's Name CHARANJEET

4. Fathers/Guardian's Name RAMESH SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 26/11/2009 (in words) 26TH NOVEMBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 23/07/2021, 6TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 02/05/2026 19. Date of issue of certificate 05/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature]
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3382	P.E.N- 20691959994	Admission No. 3364
1. Name of Pupil AMAN GADHWAL	2. Nationality INDIAN	
3. Mother's Name KRISHNA		
4. Fathers/Guardian's Name SANJEEV KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 20/06/2010 (in words) 20TH JUNE TWO THOUSAND TEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 22/08/2014, NURESURY		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 02/05/2026 19. Date of issue of certificate 05/05/2026		
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

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School no. :- C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3381 P.E.N-20833794766 Admission No. 2759

1. Name of Pupil JASMEET 2. Nationality INDIAN

3. Mother's Name SUNITA RANI

4. Fathers/Guardian's Name SUNIL KAMBOJ

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 25/10/2009 (in words) 25TH OCTOBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 10/10/2012, PRE-NURSERY

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 02/05/2026 19. Date of issue of certificate 05/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature]
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

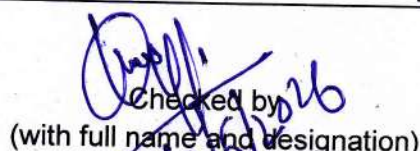
Sr. No. **3448**

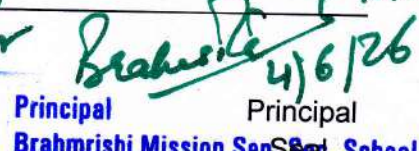
P.E.N-**20754151128**

Admission No. **3979**

1. Name of Pupil **YUVRAJ BANSAL** 2. Nationality **INDIAN**
3. Mother's Name **NEHA BANSAL**
4. Fathers/Guardian's Name **NAVEEN KUMAR BANSAL**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **10/11/2010** (in words) **10TH NOVEMBER TWO THOUSAND TEN**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
7. Date of first admission in the School with class **28/03/2017, 1ST**
8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **04/06/2026** 19. Date of issue of certificate **04/06/2026**
20. Reasons for leaving the school **SCHOOL CHANGE**
21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Senior School
ABOHAR



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3441 P.E.N-20745136623 Admission No. 4023

1. Name of Pupil JASIKA 2. Nationality INDIAN

3. Mother's Name POOJA RANI

4. Fathers/Guardian's Name AJAY KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 05/10/2009 (in words) 05TH OCTOBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 31/03/2017, 02ND

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

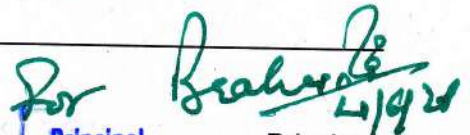
18. Date of application for certificate 01/06/2026 19. Date of issue of certificate 04/06/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

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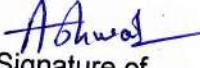
TRANSFER/SCHOOL LEAVING CERTIFICATE

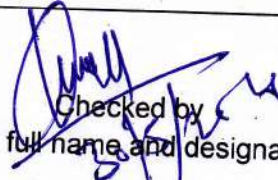
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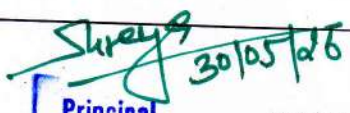
P.E.N-**21362619541**

Admission No. **6592**

1. Name of Pupil **BHAVISHYA** 2. Nationality **INDIAN**
3. Mother's Name **SEEMA RANI**
4. Fathers/Guardian's Name **DINESH KUMAR**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **10/02/2010** (in words) **10TH FEBRUARY TWO THOUSAND TEN**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**
7. Date of first admission in the School with class **24/04/2024, 9TH**
8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **29/05/2026** 19. Date of issue of certificate **30/05/2026**
20. Reasons for leaving the school **SCHOOL CHANGE**
21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

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Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

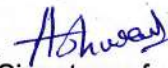
TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3432**

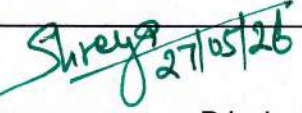
P.E.N-**20662925750**

Admission No. **2788**

1. Name of Pupil **TANIA** 2. Nationality **INDIAN**
3. Mother's Name **VANDNA SHARMA**
4. Fathers/Guardian's Name **SANDEEP SHARMA**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **06/11/2009** (in words) **06TH NOVEMBER TWO THOUSAND NINE**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
7. Date of first admission in the School with class **01/04/2013, NURSERY**
8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **25/05/2026** 19. Date of issue of certificate **27/05/2026**
20. Reasons for leaving the school **SCHOOL CHANGE**
21. Any other remarks **NILL**


Signature of
Clerk


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(with full name and designation)


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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3428**P.E.N.-**22982067053**Admission No. **4195**1. Name of Pupil **ANKIT** 2. Nationality **INDIAN**3. Mother's Name **MANJU**4. Fathers/Guardian's Name **VIKAS**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **28/12/2010** (in words) **28TH DECEMBER TWO THOUSAND TEN**6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**7. Date of first admission in the School with class **17/04/2017, 2ND**8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**10. Whether failed, if so once/twice in the same class **NO**11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**12. Whether qualified for promotion to the higher class **YES**If so, to which class (in figures) **11TH** (in words) **ELEVENTH**13. Month up to which the pupil has paid school dues **MARCH 2026**14. Any fee concession availed of. If so, the nature of such concession **NO**15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part

(mention achievement level therein) _____

17. General conduct **GOOD**18. Date of application for certificate **21/05/2026** 19. Date of issue of certificate **22/05/2026**20. Reasons for leaving the school **SCHOOL CHANGE**21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3427 P.E.N. 20696337144 Admission No. 3124

1. Name of Pupil PARAM YADAV 2. Nationality INDIAN

3. Mother's Name DIVYA YADAV

4. Fathers/Guardian's Name RAKESH YADAV

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 23/05/2010 (in words) 23RD MAY TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 01/04/2014, NURSERY

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/05/2026 19. Date of issue of certificate 22/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Atwaray
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas 22/05/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3426	P.E.N- 20821627076	Admission No. 5622
1. Name of Pupil GOURAV KAMBOJ	2. Nationality INDIAN	
3. Mother's Name PARVEEN RANI		
4. Fathers/Guardian's Name SUBHASH CHANDER		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 28/01/2010 (in words) 28TH JANUARY TWO THOUSAND TEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 08/04/2022, 7TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BAISC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 21/05/2026 19. Date of issue of certificate 22/05/2026		
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

A. G. S.
Signature of
Clerk

[Signature]
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(with full name and designation)

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22/05/26
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School no. : - C-20255



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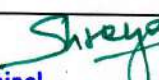
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3425**P.E.N-**20801719160**Admission No. **6192**1. Name of Pupil **SURAJ** 2. Nationality **INDIAN**3. Mother's Name **NIRMALA**4. Fathers/Guardian's Name **HANS RAJ**5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **14/02/2010** (in words) **14TH FEBRUARY TWO THOUSAND TEN**6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**7. Date of first admission in the School with class **19/04/2023, 8TH**8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**10. Whether failed, if so once/twice in the same class **NO**11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**12. Whether qualified for promotion to the higher class **YES**If so, to which class (in figures) **11TH** (in words) **ELEVENTH**13. Month up to which the pupil has paid school dues **MARCH 2026**14. Any fee concession availed of. If so, the nature of such concession **NO**15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____17. General conduct **GOOD**18. Date of application for certificate **20/05/2026** 19. Date of issue of certificate **21/05/2026**20. Reasons for leaving the school **SCHOOL CHANGE**21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3424**Admission No. **4928**

- Name of Pupil **RIPPANPREET SINGH GILL**
- Nationality **INDIAN**
- Mother's Name **HARDEEP KAUR**
- Fathers/Guardian's Name **BALKAUR SINGH**
- Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **15/08/2009** (in words) **15TH AUGUST TWO THOUSAND NINE**
- Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
- Date of first admission in the School with class **26/05/2020, 5TH**
- Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
- School/Board Annual examination last taken with result **MARCH 2026, PASSED**
- Whether failed, if so once/twice in the same class **NO**
- Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
- Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
- Month up to which the pupil has paid school dues **MARCH 2026**
- Any fee concession availed of. If so, the nature of such concession **NO**
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
- Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
- General conduct **GOOD**
- Date of application for certificate **20/05/2026**
- Date of issue of certificate **21/05/2026**
- Reasons for leaving the school **SCHOOL CHANGE**
- Any other remarks **NILL**

Asu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal

03210107612

Aff. No.CBSE/AFF/1630262

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School no. : - C-20255



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3423** P.E.N-**20666377138** Admission No. **4921**

1. Name of Pupil **GURNOOR KAMBOJ** 2. Nationality **INDIAN**

3. Mother's Name **SAROJ RANI**

4. Fathers/Guardian's Name **INDERJEET**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **19/12/2010** (in words) **19TH DECEMBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **26/05/2020, 5TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **20/05/2026** 19. Date of issue of certificate **21/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Abur
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreya 21/05/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

032/0/07612

Aff. No. CBSE/AFF/1630262

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School no. : - C-20255



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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3422**P.E.N-**20789285455**Admission No. **2812**

- Name of Pupil **RAVIA** 2. Nationality **INDIAN**
- Mother's Name **SHALU GARG**
- Fathers/Guardian's Name **LALIT MOHAN GARG**
- Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **08/01/2010** (in words) **08TH JANUARY TWO THOUSAND TEN**
- Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**
- Date of first admission in the School with class **01/04/2013, NURSERY**
- Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
- School/Board Annual examination last taken with result **MARCH 2026, PASSED**
- Whether failed, if so once/twice in the same class **NO**
- Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
- Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
- Month up to which the pupil has paid school dues **MARCH 2026**
- Any fee concession availed of. If so, the nature of such concession **NO**
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
- Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
- General conduct **GOOD**
- Date of application for certificate **20/05/2026** 19. Date of issue of certificate **21/05/2026**
- Reasons for leaving the school **SCHOOL CHANGE**
- Any other remarks **NILL**

A. Shree
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature]
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

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School no. : - C-20255

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3421	P.E.N- 20995489332	Admission No. 3062
1. Name of Pupil CHAITANYA	2. Nationality INDIAN	
3. Mother's Name SULOCHANA DEVI		
4. Fathers/Guardian's Name GAURI SHANKER		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register		
(in figures) 19/02/2010	(in words) 19TH FEBRUARY TWO THOUSAND TEN	
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 23/04/2013, NURSERY		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 19/05/2026 19. Date of issue of certificate 20/05/2026		
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Ashu
Signature of
Clerk

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Checked by
(with full name and designation)
20/5/26

Shreyas 20/05/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
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Seal

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3419**

P.E.N-**20662450717**

Admission No. **6531**

1. Name of Pupil **AARUSHI** 2. Nationality **INDIAN**

3. Mother's Name **SUNITA**

4. Fathers/Guardian's Name **VIKAS KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **24/06/2011** (in words) **24TH JUNE TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **12/04/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

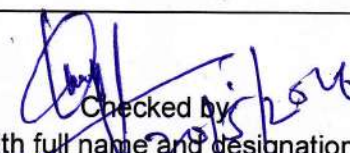
17. General conduct **GOOD**

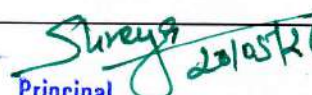
18. Date of application for certificate **19/05/2026** 19. Date of issue of certificate **20/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


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(with full name and designation)


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School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

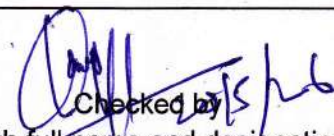
(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3418	P.E.N. 20772435783	Admission No. 5966
1. Name of Pupil AKSHIT SIAG	2. Nationality INDIAN	
3. Mother's Name USHA RANI		
4. Fathers/Guardian's Name RAJ KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 20/09/2009 (in words) 20TH SEPTEMBER TWO THOUSAND NINE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 24/03/2023, 8TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 19/05/2026	19. Date of issue of certificate 20/05/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3417**

P.E.N-**20851730215**

Admission No. **6343**

1. Name of Pupil **TAMANNA** 2. Nationality **INDIAN**

3. Mother's Name **MONIKA**

4. Fathers/Guardian's Name **VIPAN KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **04/03/2010** (in words) **04TH MARCH TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **28/03/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **18/05/2026** 19. Date of issue of certificate **19/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Ashe
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas 19/05/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMURISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3416 P.E.N. 20761661237 Admission No. 5572

1. Name of Pupil JAGATJEET SINGH 2. Nationality INDIAN

3. Mother's Name ARSHPREET KAUR

4. Fathers/Guardian's Name HARMANDER SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 31/07/2011 (in words) 31ST JULY TWO THOUSAND ELEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 01/04/2022, 7TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241),
SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

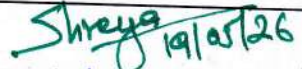
18. Date of application for certificate 18/05/2026 19. Date of issue of certificate 19/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmurishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3415** P.E.N-**20799793833** Admission No. **5534**

1. Name of Pupil **HARVANSH KUMAR** 2. Nationality **INDIAN**

3. Mother's Name **GEETA RANI**

4. Fathers/Guardian's Name **GOURAV KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **09/05/2011** (in words) **09TH MAY TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **30/03/2022, 7TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

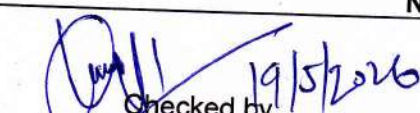
17. General conduct **GOOD**

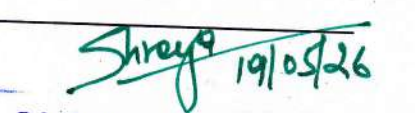
18. Date of application for certificate **18/05/2026** 19. Date of issue of certificate **19/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



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Ph.: 01634-229615
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School no. : - C-20255

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3414**

P.E.N-**20922742472**

Admission No. **5303**

1. Name of Pupil **YUVRAJ** 2. Nationality **INDIAN**

3. Mother's Name **SANDHAYA**

4. Fathers/Guardian's Name **ASHOK**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **12/11/2010** (in words) **12TH NOVEMBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **31/08/2021, 6TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **18/05/2026** 19. Date of issue of certificate **19/05/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal



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Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMURISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3413 P.E.N-20976840540 Admission No. 5134

1. Name of Pupil RUHANI 2. Nationality INDIAN

3. Mother's Name DEEPIKA

4. Fathers/Guardian's Name SURESH SIDANA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 24/10/2010 (in words) 24TH OCTOBER TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 13/04/2021, 6TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 17/05/2026 19. Date of issue of certificate 19/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmurishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3412

P.E.N-20958694714

Admission No. 4959

1. Name of Pupil ISHIKA 2. Nationality INDIAN

3. Mother's Name POOJA

4. Fathers/Guardian's Name PARVEEN KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 12/01/2011 (in words) 12TH JANUARY TWO THOUSAND ELEVEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 02/06/2020, 5TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 17/05/2026 19. Date of issue of certificate 19/05/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature]
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3525 P.E.N-20900326152 Admission No. 6149

1. Name of Pupil ANMOL 2. Nationality INDIAN

3. Mother's Name NEELAM RANI

4. Fathers/Guardian's Name SUBHASH CHANDER

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 01/10/2009 (in words) 01st OCTOBER TWO THOUSAND NINE

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 11/04/2023, 8TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241),
SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 13/08/2026 19. Date of issue of certificate 17/08/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)
17/08/26

[Signature] 17/08/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: -jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3509**

P.E.N-**20792016039**

Admission No. **6312**

1. Name of Pupil **YAKSH** 2. Nationality **INDIAN**
3. Mother's Name **KIRTI**
4. Fathers/Guardian's Name **VIPAN DABRA**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **23/07/2010** (in words) **23RD JULY TWO THOUSAND TEN**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**
7. Date of first admission in the School with class **16/03/2024, 9TH**
8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **21/07/2026** 19. Date of issue of certificate **22/07/2026**
20. Reasons for leaving the school **SCHOOL CHANGE**
21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal



Aff. No.CBSE/AFF/1630262.

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3508 P.E.N-20879547335 Admission No. 4086

1. Name of Pupil NAMAN 2. Nationality INDIAN

3. Mother's Name KAMLA RANI

4. Fathers/Guardian's Name LEKH RAJ

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 02/11/2010 (in words) 02ND NOVEMBER TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 04/04/2017, 2ND

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/07/2026 19. Date of issue of certificate 21/07/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal

Aff. No. CBSE/AFF/1630262

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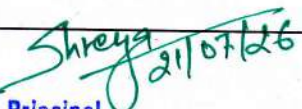
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3506	P.E.N- 20771682823	Admission No. 6437
1. Name of Pupil ARYAVEER YADAV	2. Nationality INDIAN	
3. Mother's Name SUDESH RANI		
4. Fathers/Guardian's Name CHANDERJEET YADAV		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register		
(in figures) 04/01/2011	(in words) 04TH JANUARY TWO THOUSAND ELEVEN	
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 04/04/2024, 9TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 20/07/2026 19. Date of issue of certificate 21/07/2026		
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3505**

P.E.N-**22830410305**

Admission No. **6502**

1. Name of Pupil **MOHIT** 2. Nationality **INDIAN**

3. Mother's Name **RAVINA**

4. Fathers/Guardian's Name **KAPIL DEV**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **01/03/2011** (in words) **01ST MARCH TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **10/04/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

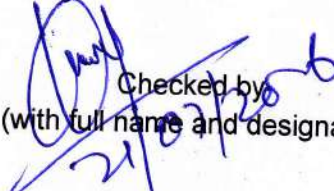
17. General conduct **GOOD**

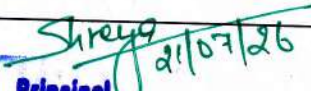
18. Date of application for certificate **20/07/2026** 19. Date of issue of certificate **21/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

Sr. No. **3498**

P.E.N-**20845644521**

Admission No. **3982**

1. Name of Pupil **EKAMJEET SINGH** 2. Nationality **INDIAN**

3. Mother's Name **HARVINDER KAUR**

4. Fathers/Guardian's Name **HARINDER SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **12/09/2010** (in words) **12TH SEPTEMBER TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **28/03/2017, 2ND**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **17/07/2026** 19. Date of issue of certificate **18/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 18/07/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3496**

P.E.N-**20720910804**

Admission No. **4786**

1. Name of Pupil **SANJANA VERMA** 2. Nationality **INDIAN**
3. Mother's Name **SAWETA RANI**
4. Fathers/Guardian's Name **RAJ KUMAR**
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **13/10/2009** (in words) **13TH OCTOBER TWO THOUSAND NINE**
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**
7. Date of first admission in the School with class **08/04/2019, 4TH**
8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**
9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**
10. Whether failed, if so once/twice in the same class **NO**
11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**
12. Whether qualified for promotion to the higher class **YES**
If so, to which class (in figures) **11TH** (in words) **ELEVENTH**
13. Month up to which the pupil has paid school dues **MARCH 2026**
14. Any fee concession availed of. If so, the nature of such concession **NO**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____
17. General conduct **GOOD**
18. Date of application for certificate **15/07/2026** 19. Date of issue of certificate **17/07/2026**
20. Reasons for leaving the school **SCHOOL CHANGE**
21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Principal
Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: - jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

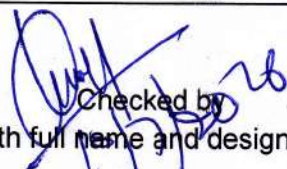
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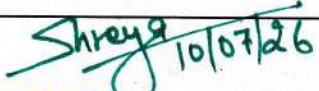
Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3489	P.E.N. 20684756969	Admission No. 5181
1. Name of Pupil HARSH	2. Nationality INDIAN	
3. Mother's Name PRIYA		
4. Fathers/Guardian's Name RAJ KUMAR		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 07/07/2010 (in words) 07TH JULY TWO THOUSAND TEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)		
7. Date of first admission in the School with class 26/04/2021, 6TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 09/07/2026	19. Date of issue of certificate 10/07/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3488**

P.E.N-**20717580970**

Admission No. **5180**

1. Name of Pupil **HIMANI** 2. Nationality **INDIAN**

3. Mother's Name **PRIYA**

4. Fathers/Guardian's Name **RAJ KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register

(in figures) **07/07/2010** (in words) **07TH JULY TWO THOUSAND TENTH**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **26/04/2021, 6TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **09/07/2026** 19. Date of issue of certificate **10/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 10/07/26
Principal
Brahmishi Mission Sr. Sec. School
ABOHAR
Principal Seal



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3485	P.E.N- 20894340883	Admission No. 4712
1. Name of Pupil PARIDHI	2. Nationality INDIAN	
3. Mother's Name SUPRIYA		
4. Fathers/Guardian's Name PRATTY		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 06/01/2009 (in words) 06TH JANUARY TWO THOUSAND NINE		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 29/03/2019,4TH		
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class NO		
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS Basic (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 11TH (in words) ELEVENTH		
13. Month up to which the pupil has paid school dues MARCH 2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 08/07/2026	19. Date of issue of certificate 09/07/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shreyas
09/07/26
Principal
Brahmrishi Mission School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3480

P.E.N-20918292338

Admission No. 6347

1. Name of Pupil HARDIK DHAWAN 2. Nationality INDIAN

3. Mother's Name GEETA ANAND DHAWAN

4. Fathers/Guardian's Name RAHUL DHAWAN

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 06/09/2010 (in words) 06TH SEPTEMBER TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 28/03/2024, 9TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 06/07/2026 19. Date of issue of certificate 07/07/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 07/07/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3478**

P.E.N-**22547725070**

Admission No. **6478**

1. Name of Pupil **UJJWAL** 2. Nationality **INDIAN**

3. Mother's Name **SUMAN**

4. Fathers/Guardian's Name **NITIN KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **20/04/2011** (in words) **20TH APRIL TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **08/04/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

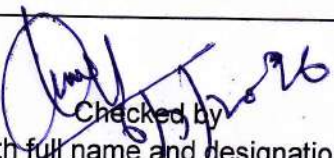
17. General conduct **GOOD**

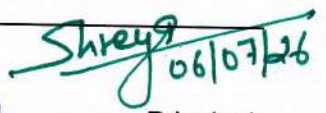
18. Date of application for certificate **04/07/2026** 19. Date of issue of certificate **06/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3475**

P.E.N-**20995758831**

Admission No. **4943**

1. Name of Pupil **AKSHITA** 2. Nationality **INDIAN**

3. Mother's Name **NEERU**

4. Fathers/Guardian's Name **VISHAL KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **22/11/2011** (in words) **22ND NOVEMBER TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **26/05/2020, 4TH**

8. Class in which the pupil studying (in figures) **10TH (Stud.)** (in words) **TENTH (Stud.)**

9. School/Board Annual examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **NA**

If so, to which class (in figures) **-----** (in words) **-----**

13. Month up to which the pupil has paid school dues **JUNE-2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **-----**

17. General conduct **GOOD**

18. Date of application for certificate **07/07/2026** 19. Date of issue of certificate **08/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email: jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3474**

P.E.N-**20931371860**

Admission No. **5473**

1. Name of Pupil **KHUSHDEEP KAUR** 2. Nationality **INDIAN**

3. Mother's Name **INDU BALA**

4. Fathers/Guardian's Name **MALKEET SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **04/01/2011** (in words) **04TH JANUARY TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **24/03/2022, 7TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **03/07/2026** 19. Date of issue of certificate **04/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3470**

P.E.N-**20992096224**

Admission No. **5627**

1. Name of Pupil **JATIN** 2. Nationality **INDIAN**

3. Mother's Name **RENU**

4. Fathers/Guardian's Name **PAWAN KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **28/08/2010** (in words) **28TH AUGUST TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **08/04/2022, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

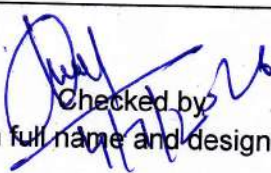
17. General conduct **GOOD**

18. Date of application for certificate **03/07/2026** 19. Date of issue of certificate **04/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



BRAHMRISHI MISSION SR. SEC. SCHOOL

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Aff. No.CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

Sr. No. **3469**

P.E.N-**22579265093**

Admission No. **6476**

1. Name of Pupil **HARSHITA** 2. Nationality **INDIAN**

3. Mother's Name **ANJU**

4. Fathers/Guardian's Name **RAJESH KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **26/02/2010** (in words) **26TH FEBRUARY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **08/04/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

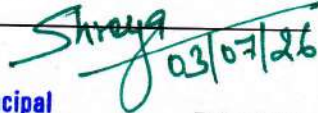
18. Date of application for certificate **02/07/2026** 19. Date of issue of certificate **03/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal Seal



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3468**

P.E.N-**20807481981**

Admission No. **6357**

1. Name of Pupil **ANKIT KUMAR** 2. Nationality **INDIAN**

3. Mother's Name **SANTOSHI**

4. Fathers/Guardian's Name **ADESH KUMAR**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **31/01/2010** (in words) **31ST JANUARY TWO THOUSAND TEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **29/03/2024, 9TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct **GOOD**

18. Date of application for certificate **02/07/2026** 19. Date of issue of certificate **03/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Seal

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Ph.: 01634-229615

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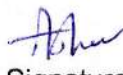
TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3466

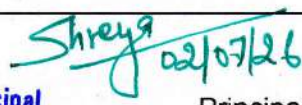
P.E.N-20950927072

Admission No. 6558

1. Name of Pupil TAPASYA 2. Nationality INDIAN
3. Mother's Name MADHU SACHDEVA
4. Fathers/Guardian's Name SOMNATH SACHDEVA
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 27/10/2010 (in words) 27TH October TWO THOUSAND TEN
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO
7. Date of first admission in the School with class 18/04/2024, 9TH
8. Class in which the pupil studying (in figures) 10TH (in words) TENTH
9. School/Board Annual examination last taken with result MARCH 2026, PASSED
10. Whether failed, if so once/twice in the same class NO
11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)
12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH
13. Month up to which the pupil has paid school dues MARCH 2026
14. Any fee concession availed of. If so, the nature of such concession NO
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO
16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----
17. General conduct GOOD
18. Date of application for certificate 01/07/2026 19. Date of issue of certificate 02/07/2026
20. Reasons for leaving the school SCHOOL CHANGE
21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3465 P.E.N-20811463091 Admission No. 6365

1. Name of Pupil GURREHMAT SINGH 2. Nationality INDIAN

3. Mother's Name PARVINDER KAUR

4. Fathers/Guardian's Name MALKIT SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 22/01/2010 (in words) 22ND JANUARY TWO THOUSAND TEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 29/03/2024, 9TH

8. Class in which the pupil studying (in figures) 10TH (in words) TENTH

9. School/Board Annual examination last taken with result MARCH 2026, PASSED

10. Whether failed, if so once/twice in the same class NO

11. Subjects Studied ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS STANDARD (041), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 11TH (in words) ELEVENTH

13. Month up to which the pupil has paid school dues MARCH 2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 01/07/2026 19. Date of issue of certificate 02/07/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 02/07/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255



BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3458**

P.E.N-**20765738289**

Admission No. **5125**

1. Name of Pupil **PRAKSHI** 2. Nationality **INDIAN**

3. Mother's Name **SUSHMA RANI**

4. Fathers/Guardian's Name **SURINDER KUMAR SONI**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **07/02/2011** (in words) **07TH FEBRUARY TWO THOUSAND ELEVEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **YES (OBC)**

7. Date of first admission in the School with class **13/04/2021, 6TH**

8. Class in which the pupil studying (in figures) **10TH** (in words) **TENTH**

9. School/Board Annual examination last taken with result **MARCH 2026, PASSED**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH LANG & LIT. (184), PUNJABI (004), MATHEMATICS BASIC (241), SCIENCE (086), SOCIALSCIENCE (087), INFORMATION TECHNOLOGY (402), HINDI COURSE-A (002)**

12. Whether qualified for promotion to the higher class **YES**

If so, to which class (in figures) **11TH** (in words) **ELEVENTH**

13. Month up to which the pupil has paid school dues **MARCH 2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

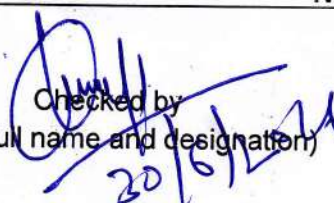
17. General conduct **GOOD**

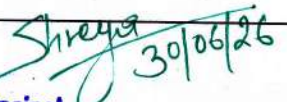
18. Date of application for certificate **27/06/2026** 19. Date of issue of certificate **30/06/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR