



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
Email: -jaiviratabh@yahoo.com
School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar - 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3521 P.E.No 20755268135 Admission No. 5790

1. Name of Pupil NIRMAAN SHARMA Nationality INDIAN

3. Mother's Name SHAFALI RANI

4. Fathers/Guardian's Name BINDU

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 15/09/2018 (in words) 15TH SEPTEMBER TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 14/05/2022, NURSERY

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST

9. School/Board Annual examination last taken with result MARCH-2026, PASSED

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 2ND (in words) SECOND

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 06/08/2026 19. Date of issue of certificate 07/08/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

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(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. **3486**

P.E.No. **22820809372**

Admission No. **6522**

1. Name of Pupil **SAFFRAN KAUR**

2. Nationality **INDIAN**

3. Mother's Name **PRIYANKA MIDDHA**

4. Fathers/Guardian's Name **ARSHPREET SINGH**

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) **03/12/2018** (in words) **03RD DECEMBER TWO THOUSAND EIGHTEEN**

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC **NO**

7. Date of first admission in the School with class **11/04/2024, JR.KG**

8. Class in which the pupil studying (in figures) **1st (Stud.)** (in words) **First (Stud.)**

9. School/Board Annual examination last taken with result **NA**

10. Whether failed, if so once/twice in the same class **NO**

11. Subjects Studied **ENGLISH, HINDI, MATHEMATICS, RHYMES, MORAL EDU., DRAWING, G.K. & CONV.**

12. Whether qualified for promotion to the higher class **NA**

If so, to which class (in figures) **-----** (in words) **-----**

13. Month up to which the pupil has paid school dues **JUNE -2026**

14. Any fee concession availed of. If so, the nature of such concession **NO**

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **NO**

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) **-----**

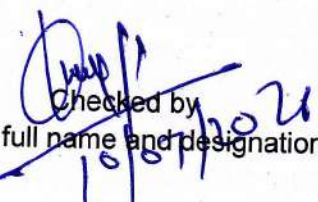
17. General conduct **GOOD**

18. Date of application for certificate **08/07/2026** 19. Date of issue of certificate **10/07/2026**

20. Reasons for leaving the school **SCHOOL CHANGE**

21. Any other remarks **NILL**


Signature of
Clerk


Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR
Principal
Seal



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3457 P.E.No 22700265187 Admission No: 6481

1. Name of Pupil PARUL Nationality INDIAN

3. Mother's Name POONAM BAI

4. Fathers/Guardian's Name SHER SINGH VERMA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 04/11/2018 (in words) 4TH NOVEMBER TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (SC)

7. Date of first admission in the School with class 09/04/2024, J.KG

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST (STUDYING)

9. School/Board Annual examination last taken with result N.A

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class N.A.
If so, to which class (in figures) ----- (in words) -----

13. Month up to which the pupil has paid school dues JUNE-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 26/06/2026 19. Date of issue of certificate 29/06/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

As
Signature of
Clerk

26/06/2026
Checked by
(with full name and designation)

Shreya
29/06/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3452 P.E.No 23333850875 Admission No. 6701

1. Name of Pupil YASHIKA Nationality INDIAN

3. Mother's Name NEETIKA

4. Fathers/Guardian's Name MOHIT MIDDHA

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 06/09/2018 (in words) 06TH SEPTEMBER TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 21/03/2025, 1ST

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST

9. School/Board Annual examination last taken with result MARCH-2026, PASSED

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 2ND (in words) SECOND

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 06/06/2026 19. Date of issue of certificate 08/06/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashu
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

Shraya
08/06/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAH
Principal
Seal



Aff. No. CBSE/AFF/1630262

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BRAHMRISHI MISSION SR. SEC. SCHOOL

(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No.	3348	P.E.No	22713015068	Admission No.	6426
1. Name of Pupil	UVIKA CHHIMPA		Nationality	INDIAN	
3. Mother's Name	CHANDER KANTA				
4. Fathers/Guardian's Name	HARI OM				
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register					
(in figures)	17/06/2019	(in words)	17TH JUNE TWO THOUSAND NINETEEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC	YES (OBC)				
7. Date of first admission in the School with class	03/04/2024, NURSERY				
8. Class in which the pupil studying (in figures)	1ST	(in words)	FIRST		
9. School/Board Annual examination last taken with result	MARCH-2026, PASSED				
10. Whether failed, if so once/twice in the same class	N.A				
11. Subjects Studied	ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER				
12. Whether qualified for promotion to the higher class	YES				
If so, to which class (in figures)	2ND	(in words)	SECOND		
13. Month up to which the pupil has paid school dues	MARCH-2026				
14. Any fee concession availed of. If so, the nature of such concession	NO				
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)	NO				
16. Games played or extracurricular activities in which the pupil usually took part					
(mention achievement level therein)					
17. General conduct	GOOD				
18. Date of application for certificate	21/04/2026	19. Date of issue of certificate	22/04/2026		
20. Reasons for leaving the school	SCHOOL CHANGE				
21. Any other remarks	NIL				

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3345 P.E.No 22758010561 Admission No. 6651

1. Name of Pupil KARTIK Nationality INDIAN

3. Mother's Name SIMA DEVI

4. Fathers/Guardian's Name DEVI LAL

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 04/09/2018 (in words) 04TH SEPTEMBER TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (OBC)

7. Date of first admission in the School with class 06/07/2024, S.KG

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST

9. School/Board Annual examination last taken with result MARCH-2026, PASSED

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 2ND (in words) SECOND

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 21/04/2026 19. Date of issue of certificate 22/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Signature of
Clerk

Checked by
(with full name and designation)

Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3307 P.E.No 20894735872 Admission No. 5900

1. Name of Pupil AASHIRYA Nationality INDIAN

3. Mother's Name SHEETAL BHARTI

4. Fathers/Guardian's Name AJAY KUMAR

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 28/06/2019 (in words) 28TH JUNE TWO THOUSAND NINETEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC YES (SC)

7. Date of first admission in the School with class 31/08/2022, NURSERY

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST

9. School/Board Annual examination last taken with result MARCH-2026, PASSED

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 2ND (in words) SECOND

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 13/04/2026 19. Date of issue of certificate 15/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Adm
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)
15/04/2026

Shreya
15/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR
Seal



Aff. No. CBSE/AFF/1630262
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Email:-jaiviratabh@yahoo.com
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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3306	P.E.N 20844255841	Admission No. 5832
1. Name of Pupil VAISHNAVI P.S.	Nationality INDIAN	
3. Mother's Name SUMI RAVI		
4. Fathers/Guardian's Name PRAKASH V V		
5. Date of birth (in Christian Era) according to Admission & Withdrawal Register (in figures) 28/10/2018 (in words) 28TH OCTOBER TWO THOUSAND EIGHTEEN		
6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO		
7. Date of first admission in the School with class 04/07/2022, NURSERY		
8. Class in which the pupil studying (in figures) 1ST (in words) FIRST		
9. School/Board Annual examination last taken with result MARCH 2026, PASSED		
10. Whether failed, if so once/twice in the same class N.A		
11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER		
12. Whether qualified for promotion to the higher class YES		
If so, to which class (in figures) 2ND (in words) SECOND		
13. Month up to which the pupil has paid school dues MARCH-2026		
14. Any fee concession availed of. If so, the nature of such concession NO		
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO		
16. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein) _____		
17. General conduct GOOD		
18. Date of application for certificate 13/04/2026	19. Date of issue of certificate 15/04/2026	
20. Reasons for leaving the school SCHOOL CHANGE		
21. Any other remarks NILL		


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR

Principal
Seal



Aff. No. CBSE/AFF/1630262

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TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3271 P.E.No 22879443055 Admission No. 6444

1. Name of Pupil ARISH BISWAS Nationality INDIAN

3. Mother's Name BONI BISWAS

4. Fathers/Guardian's Name ARANYA BISWAS

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 09/11/2018 (in words) 9TH NOVEMBER TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 05/04/2024, SR. KG

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST

9. School/Board Annual examination last taken with result MARCH-2026, PASSED

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 2ND (in words) SECOND

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

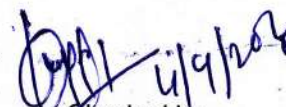
17. General conduct GOOD

18. Date of application for certificate 02/04/2026 19. Date of issue of certificate 04/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL


Signature of
Clerk


Checked by
(with full name and designation)


Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262
Ph.: 01634-229615
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School no. :- C-20255

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Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3264 P.E.No 20954432332 Admission No. 6033

1. Name of Pupil DHRUVI JAKHAR Nationality INDIAN

3. Mother's Name PRIKSHITA

4. Fathers/Guardian's Name VIJAY SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 01/06/2018 (in words) 01ST JUNE TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 31/03/2023, J.KG

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST

9. School/Board Annual examination last taken with result MARCH-2026, PASSED

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class YES
If so, to which class (in figures) 2ND (in words) SECOND

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) _____

17. General conduct GOOD

18. Date of application for certificate 02/04/2026 19. Date of issue of certificate 04/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Asur
Signature of
Clerk

[Signature]
Checked by
(with full name and designation)

[Signature] 06/04/26
Principal
Brahmrishi Mission Sen. Sec. School
ABOHAR



Aff. No. CBSE/AFF/1630262

Ph.: 01634-229615

Email:-jaiviratabh@yahoo.com

School no. : - C-20255

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(Affiliated to Central Board of Secondary Education, New Delhi)

Hanumangarh Road, Abohar – 152116

TRANSFER/SCHOOL LEAVING CERTIFICATE

Sr. No. 3263

P.E.No 20871166464

Admission No. 5883

1. Name of Pupil SANVI BHADOURIYA Nationality INDIAN

3. Mother's Name JYOTI

4. Fathers/Guardian's Name PARDEEP SINGH

5. Date of birth (in Christian Era) according to Admission & Withdrawal Register
(in figures) 22/05/2018 (in words) 22ND MAY TWO THOUSAND EIGHTEEN

6. Whether the candidate belongs to schedule caste or schedule Tribe or OBC NO

7. Date of first admission in the School with class 04/08/2022, NURSERY

8. Class in which the pupil studying (in figures) 1ST (in words) FIRST

9. School/Board Annual examination last taken with result MARCH-2026, PASSED

10. Whether failed, if so once/twice in the same class N.A

11. Subjects Studied ENGLISH, HINDI, PUNJABI, MATHEMATICS, EVS, G.K. & COMPUTER

12. Whether qualified for promotion to the higher class YES

If so, to which class (in figures) 2ND (in words) SECOND

13. Month up to which the pupil has paid school dues MARCH-2026

14. Any fee concession availed of. If so, the nature of such concession NO

15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) NO

16. Games played or extracurricular activities in which the pupil usually took part
(mention achievement level therein) -----

17. General conduct GOOD

18. Date of application for certificate 02/04/2026 19. Date of issue of certificate 04/04/2026

20. Reasons for leaving the school SCHOOL CHANGE

21. Any other remarks NILL

Ashe
Signature of
Clerk

4/4/26
(with full name and designation)

Shreyas
04/04/26
Principal
Brahmrishi Mission Sr. Sec. School
ABOHAR